

Sarah Stewart-Kroeker
Curriculum vitae

09.08.2026

Princeton Theological Seminary
64 Mercer Street
Princeton, New Jersey 08540
s.stewart-kroeker@ptsem.edu
609-497-7920

EDUCATION

- 2014 Ph.D., Department of Theology, Princeton Theological Seminary
- 2009 M.A. in Religion, Divinity School, Yale University
- 2007 B.A., Department of Religious Studies, McMaster University

PROFESSIONAL APPOINTMENTS

- 2023- Princeton Theological Seminary, Department of Theology, Associate Professor of Early Christian Theology
- 2022-2023 University of Geneva, Faculty of Theology, Jacques de Senarclens Associate Professor of Ethics
- 2016-2022 University of Geneva, Faculty of Theology, Jacques de Senarclens Assistant Professor of Ethics
- 2014-16 University of British Columbia, Department of English, SSHRC Postdoctoral Research Fellow

PUBLICATIONS

Books

- 2022 *La terre martyre* (Genève: Labor et Fides).
- 2017 *Pilgrimage as Moral and Aesthetic Formation in Augustine's Thought* (Oxford: Oxford University Press).

Winner of the 2020 Manfred Lautenschlaeger Award for Theological Promise

Edited Volumes

- 2022 *Karl Barth's Epistle to the Romans: Retrospect and Prospect*, ed. Christophe Chalamet, Andreas Dettwiler, and Sarah Stewart-Kroeker (Berlin: De Gruyter).

Peer Reviewed Journal Articles

- 2026 "Covenant, Sacrifice, and Familial Relationships," *Neue Zeitschrift* 68/1, 26-46.
- 2022 "Sacrifice in Environmental Ethics and Theology," *Journal of Religion* 102/2, 237-61.
- 2021 "Love of and For the Martyrs: Resurrected Wounds and the 'Order' of Restoration," *Studia Patristica CXVI*, 91-98.
- 2020 "Horizons, Political and Theological," *Conrad Grebel Review* 38/3, 234-43.
- "Scattered in Times': An Augustinian Meditation on Temporal Fragmentation, Imagination, and Climate Change," *Journal of Religious Ethics* 48/1, 45-73.
- 2019 "Exploring New and Renewed Eco-Spiritualities: French Contributions to Environmental Ethics," *Journal of Religious Ethics* 47/4, 790-817.
- " 'What Do We Do with the Art of Monstrous Men?' Betrayal and the Feminist Ethics of Aesthetic Involvement," *De Ethica* 6/1, 1-24.
- "A Wordless Cry of Jubilation: Joy and the Ordering of the Emotions," *Augustinian Studies* 50/1, 65-86.
- 2018 "Penser le beau dans un monde bouleversé" (Considering Beauty in a World in Turmoil), *Revue de théologie et de philosophie* 150, 33-47.
- 2017 "Groaning with the Psalms: The Cultivation of World-Weariness in Augustine's *Enarrationes in Psalmos*," *Studia Patristica XCVI*, 81-90.
- 2016 "World-Weariness and Augustine's Eschatological Ordering of the Emotions in *en. Ps. 36*," *Augustinian Studies* 47/2, 201-226.
- 2014 "Resisting Idolatry and Instrumentalisation in Loving the Neighbor: The Significance of the Pilgrimage Motif for Augustine's *Usus-Fruitio* Distinction," *Studies in Christian Ethics* 27:2, 202-221.
- 2013 "Augustine's Incarnational Appropriation of Plotinus: A Journey for the Feet," *Studia Patristica LXIII*, 165-178.

Chapters in Edited Volumes

- 2025 “Sex Unburdened: Augustine, Foucault, and the Transfiguration of Desire,” *Messianic Imagination: Politics, Theology, and Literature*, ed. Joseph R. Wiebe, Paul G. Doerksen, Maxwell Kennell, and Grant Poettcker (Wipf and Stock), 193-207. (Peer reviewed).
- 2025 “Augustine’s Preaching on Life on Earth as a Pilgrimage,” *Cambridge Companion to Augustine’s Sermons*, ed. Andrew Hofer, O.P. (Cambridge University Press), pp. 281-98.
- 2023 “Beauty, Morality, and the Promise of Happiness,” *Augustine and Ethics*, ed. Sean Hannan and Kim Paffenroth (Lanham: Lexington Books), 47-64.
- 2023 “Reading Augustine’s Psalm Commentaries in the Anthropocene,” *Patristic Biblical Commentary in Context: Exploring the Genres of Early Christian Interpretation*, ed. Miriam DeCock and Elizabeth Klein (Catholic University of America Press), pp. 99-113.
- “La mort de Jésus en perspective écologique” (The death of Jesus from an ecological perspective), *Scandal ou salut ? Comprendre la mort de Jésus*, ed. Frédéric Amsler and Simon Buttica (Genève: Labor et Fides), 155-68.
- 2022 “La justice climatique dans une perspective biblique et théologique” (Climate justice from a biblical and theological perspective), *S’engager pour la justice climatique*, ed. Jean-Philippe Barde and Martin Kopp (Paris: Editions Scriptura), .
- “Karl Barth’s Commentary on Romans 8:18–25: An Ecological Reading,” *Karl Barth’s Epistle to the Romans: Retrospect and Prospect*, ed. Christophe Chalamet, Andreas Dettwiler, and Sarah Stewart-Kroeker (Berlin: De Gruyter), 297-311.
- “Transhumanism and the Temporal Imagination: Some Implications for Moral Psychology,” *Main Challenges in Theology Today*, ed. Hyun Shik Jun and Christophe Chalamet (Münster: LIT Verlag), 139-54.
- 2021 “La Loi, la confession du péché et l’assurance du pardon” (Law, Confession, and Assurance of Pardon), *Le culte protestant : Une approche théologique*, ed. Christophe Chalamet and François Dermange (Genève : Labor et Fides), 57-64.
- “L’offrande” (Offering), *Le culte protestant : Une approche théologique*, ed. Christophe Chalamet and François Dermange (Genève : Labor et Fides), 169-76.
- 2019 “L’amitié et l’altérité chez saint Augustin” (Friendship and Alterity in

Augustine's Thought), *La naissance d'autrui, de l'antiquité à la renaissance*, ed. Jérôme Lagouanère (Paris: Classiques Garnier), 239-260.

- 2015 "Friendship and Moral Formation: Implications for Restorative Justice," *Augustine and Social Justice*, ed. Teresa Delgado, John Doody, and Kim Paffenroth (Lanham: Lexington Books), 251-275. (Peer reviewed)

Reviews

- 2024 Review of *Fallen Angels in the Theology of Saint Augustine*, by Gregory Wiebe. *Direction* 53/1, 107-109.
- 2022 "Desire and Delight in Augustine's Notion of the Will." Review of *Augustine on the Will: A Theological Account*, by Han-Luen Kantzer Koline. <https://henrycenter.tiu.edu/2022/12/desire-and-delight-in-augustines-notion-of-the-will/>
- 2018 Review of *Discerning the Good in the Letters and Sermons of Augustine*, by Joseph Clair. *Studies in Christian Ethics* 31/3, 319-21.
- 2018 Review of *Political Augustinianism: Modern Interpretations of Augustine's Political Thought*, by Michael Bruno. *Augustinian Studies* 49:1, 113-16.
- 2015 Review of *Friendship as Sacred Knowing: Overcoming Isolation*, by Samuel Kimbriel. *Augustinian Studies* 46:1.
- 2011 Review of *Karl Barth on the Filioque*, by David Guretzki. *Center for Barth Studies*, http://www.ptsem.edu/library/barth/default.aspx?menu1_id=8457&id=10795.

Shorter Writings and Other Publications

- "Augustine's Christology." Entry for *Encyclopedia of Christian Theology*. Bloomsbury: T&T Clark. Forthcoming.
- 2025 "Préface," *L'éveil des natures: Pour un nouveau dialogue entre la philosophie de l'environnement et l'écothéologie*, Damien Delorme (Academic Press Fribourg Freiburg), 3-7.
- 2024 Syndicate Network Symposium "Introduction" and Symposium Editor for *Modern Virtue: Mary Wollstonecraft and a Tradition of Dissent*, by Emily Dumler-Winckler (Oxford University Press, 2022), <https://syndicate.network/symposia/theology/modern-virtue/>
- 2020 "On Kerry James Marshall's *Untitled (Studio)*, 2014," *Transpositions Ten Year Anniversary Series Part 2: Significant Art from the 2010s* (11/12/2020),

<http://www.transpositions.co.uk/transpositions-ten-year-anniversary-series-part-2-significant-art-from-the-2010s/>.

Syndicate Network Symposium on Pilgrimage as Moral and Aesthetic Formation in Augustine's Thought, with responses from author (March/April 2020), <https://syndicate.network/symposia/theology/pilgrimage-as-moral-and-aesthetic-formation-in-augustines-thought/>.

“Beauty in the Slaughterhouse: Francis Bacon’s *Books and Painting*,” with Stephen S. Bush, *Riot Material*, January 15, <https://www.riotmaterial.com/francis-bacon-books-and-painting/>.

- 2019 “Pourquoi, en tant que chrétiens, s’intéresser à la biodiversité ?” (Why should Christians care about biodiversity ?), Fédération protestante de France, Saison de la Création 2019, www.protestants.org.
- 2018 “Changer, en trois images” (Change, in three images), *Perspectives Protestantes*, October 2018.
- 2017 “L’éveil des émotions comme témoignage de foi” (The affective life as faithful witness), <http://epg.ch/leveil-emotions-temoignage-de-foi-sarah-stewart-kroeker/>.
- 2016 “Par-delà les fronts de la guerre culturelle” (Beyond the frontlines of the culture wars), *Réformés* Edition Genève 2 (Décembre 2016 – Janvier 2017).

Editing

Co-editor, *Résonances théologiques* series at Labor et Fides press, 2018-2023

Editorial Board member, *Reading Religion*, 2018-2022

AWARDS AND FELLOWSHIPS

- 2020 Manfred Lautenschlaeger Award for Theological Promise for *Pilgrimage as moral and Aesthetic Formation in Augustine's Thought* (Oxford: Oxford University Press, 2017)
- 2015 Postdoctoral Travel Award, University of British Columbia
- 2014-16 Social Sciences and Humanities Research Council Postdoctoral Fellowship, University of British Columbia
- 2011-13 Social Sciences and Humanities Research Council Doctoral Fellowship
- 2009-14 Princeton Theological Seminary Merit Tuition Scholarship

Princeton Theological Seminary Doctoral Fellowship

2007-09 Yale Divinity School Scholarships

2007, 2009 Ontario Graduate Scholarships (declined)

INVITED TALKS

2025 “Eros and Metaphors of Consumption: A Response to *Desirable Belief*,” American Academy of Religion Annual Meeting, November 22-25

2024 “What has Hippo to do with Seneca Falls? Feminist Economies of Desire,” Politics After Augustine: Reconsiderations, Villanova University, July 24-27

“Sex Unburdened: Augustine, Foucault, and the Transfigured Body,” Brown University Graduate Conference (Keynote)

“Emotions, Moral Formation, and Medicinal Psalms: Augustine’s Affective Frame,” Boston University, March 5

2023 “Thinking with Animals: The Case of Augustine,” Brown University, December 7

“Creation Beyond Genesis: Integration, Interdependence, and Imagination,” King’s College, University of Aberdeen, May 29-30

2022 “Wounded Integrity: The Resurrected Body,” Societas Ethica Annual Conference, University of Zürich, August 26 (Keynote)

“Christology, Crucifixion and Environmental Theology,” Public Lecture series on the Death of Jesus, University of Lausanne, April 11

“Enjeux planétaires et cosmologiques dans une perspective éco-théologique,” Public lecture series À Ciel Ouvert, University of Geneva, March 17

2021 “Apocalyptic Artwork and Aesthetic Dissonance,” Institute for Theology and the Arts, Saint Andrew’s, February 26

“Epistemic Humility, Contestation, and Dispossession: A Response to Tomlin,” God and the Good Life: Theology, Community and the Common Good Research Consultation, January 29

“Anthropomorphic Imagery in Augustine’s Commentaries on the Psalms,” Glasgow University Research Seminar, January 14

“Affective Formation and Depictions of Women in Religious Art,” Baylor

Institute for Studies in Religion and the Institute for Faith and Learning
*Cancelled in response to COVID-19 pandemic

2020 “Affectivity in the Christian Life,” Aberdeen Centre for Protestant Theology, Towards the Future of Protestant Theology Conference, University of Aberdeen, June 4-6 *Cancelled in response to COVID-19 pandemic

“Les Psaumes comme prières” (Praying the Psalms), Bose Ecumenical Monastery, « Vivre en Christ aujourd’hui. Sources et enjeux » Conference, May 22 *Postponed in response to COVID-19 pandemic

“La notion du sacrifice pour la théologie environnementale” (The notion of sacrifice for environmental theology), University of Strasbourg, February 10

2019 “Pilgrimage and Spatial Imagery in Augustine’s Thought,” Abrahamic Religions Research Seminar, Oxford University, February 4

2018 “Pilgrimage as Moral and Aesthetic Formation in Augustine’s Thought,” Christian Ethics, Patristics and Modern Theology Colloquium on *Pilgrimage as Moral and Aesthetic Formation in Augustine’s Thought*, Oxford University, October 18

“Scattered in Times: An Augustinian Meditation on Temporal Fragmentation and Climate Change,” Christian Ethics Research Seminar, Oxford University, October 17

“L’échelle temporelle de l’action environnementale: une perspective éthique” (The temporal scale of environmental action and its ethical implications) Environmental Governance and Territorial Development Research Institute, September 13

“Changer, en trois images: le combat, la pérégrination, et le grand saut” (Change, in three images: the struggle, the pilgrimage, and the leap), Perspectives Protestantes, April 21

“La nature et l’esprit: un rapport de vulnérabilité” (Nature and Spirit: Bonds of Vulnerability), Département de l’instruction publique de Genève, “Nature et spiritualité” Seminar, March 10

2017 “L’éveil des émotions comme témoignage de foi” (The affective life as faithful witness), Musée de la Réforme, September 13

“Songer aux profondeurs: le rôle du mythe dans l’action éthique” (Consider the depths: the role of myth in ethical action), Workshop for Water Ethics, March 21

“Crise de la démocratie, crise de politique ?” (Crisis in democratic politics),

La Commission des affaires sociales, politiques et économiques (CASPE) de l'Union des Églises protestantes d'Alsace-Lorraine (UEPAL), March 1

"Contentment, Worry, and the Therapy of Desire in Augustine's and Calvin's Commentaries on the Psalms," Consultation on Joy, Contentment, and Worry at Yale Center for Faith and Culture, February 4

2016 "Penser le beau dans un monde bouleversé" (Considering Beauty in a World in Turmoil), Jacques de Senarclens Chair Inaugural public lecture, University of Geneva, November 9

"Delivering on the Promise of Happiness: Augustine, Beauty, and Morality," Regent College, January 27

2013 "Augustine and Nehamas on Beauty, Desire, and Moral Formation," Yale, Brown, and Princeton Ethics Colloquium, Yale Divinity School, September 29

CONFERENCE PRESENTATIONS

2026 "Second Adam, Second Eve: Romans 5:12 and Augustine's Confessions 6.25," Romans and Christian Theology, October 23-25

"Augustine and Feminist Theology," European Academy of Religion Annual Meeting, June 30-July 3

2024 "Sacrifice and Death in Christian Ecological Ethics," Society of Christian Ethics Annual Meeting, January 4-7

2023 "Sexual Subjectivity in Augustine and Foucault," American Academy of Religion Annual Meeting, November 18-21

"An Ecological Martyrology: The Resurrected Wounds of Creation," American Academy of Religion Annual Meeting, November 18-21

2022 "Emotions and Affectivity in Moral Education," American Academy of Religion Annual Meeting, November 19-22

"Ecology and Gender in the Works of Georgia O'Keefe," with Stephen S. Bush, European Academy of Religion Annual Conference, June 20-23

"Author Meets Critics" Response to *Modern Virtue: Mary Wollstonecraft and a Tradition of Dissent*, by Emily Dumler-Winckler, European Academy of Religion Annual Conference, June 20-23

- 2021 “Apocalyptic Artwork and Aesthetic Dissonance,” American Academy of Religion Annual Meeting, November 20-23
- “Representations of Lucretia in Art and Augustine,” European Academy of Religion Annual Conference, August 30-September 2
- “Protestant Imagination and Bodily Vulnerability,” European Academy of Religion Annual Conference, August 30-September 2
- “The Wounds of Grief and Eschatological Memory,” Society of Christian Ethics, January 7-10, *Postponed
- 2019 “Sacrifice in the Face of Climate Devastation,” American Academy of Religion Annual Meeting, November 23-26
- “An Eco-Theological Reading of Karl Barth on Romans 8:19-23,” American Academy of Religion Annual Meeting, November 23-26
- “Love of and for the Martyrs: Resurrected Wounds and the ‘Order’ of Restoration,” International Conference on Patristic Studies, Oxford University, August 19-24
- “Karl Barth on Romans 8: An Eco-theological Reading,” Karl Barth’s Römerbrief 100 Years Later: Retrospect and Prospect, University of Geneva, June 5-7 (Keynote)
- “Sacrifice in Environmental Ethics,” European Academy of Religion Annual Conference, March 4
- 2018 “Augustine’s Commentaries on the Psalms and the Anthropocene,” Imaginer la Terre/Imagining the Earth Conference, October 11
- “Betrayals, Aesthetic and Intimate,” Societas Ethica Annual Meeting, August 24
- “The Environmental Ethics of Sacrifice,” Eco-theology: Contemporary Challenges in Interdisciplinary Perspective Conference, Yonsei University, June 27
- “What Bodies Signify,” Quelle place pour les couples de même sexe dans l’église ? (Same-Sex Marriage in the Church), University of Geneva, May 29
- 2017 “L’albatros, l’extase, et l’éthique de l’image” (The Albatross, Ecstasy, and the Image), Université Catholique de Lyon, November 10
- “Hope in a Time of Climate Change: Augustine and the Temporal Imagination,” Society for the Study of Christian Ethics, Cambridge University, September 8-10

- “Transhumanism and the Temporal Imagination: Some Implications for Moral Psychology,” Humanity Enhanced or Trans-Humanized: Ethical and Theological Reflections Conference, University of Geneva, June 21-22
- 2016 “Beauty’s Promise,” Fellowship for Protestant Ethics Symposium, Baylor University, June 23-26
- “Augustine and the Ordering of the Emotions,” University of British Columbia English Department Research Seminar, January 20
- 2015 “The Moral Aesthetics of World-Weariness in Patristic Psalm Commentaries,” International Conference on Patristic Studies, Oxford University, August 10-14
- “Becoming Pilgrims: Beauty and Moral Formation in Augustine’s Thought,” Augustine and Political Theology Workshop, High Point University, July 1-2
- “Augustine’s Other-Worldly Political Imagination,” Pacific Northwest Region AAR Annual Meeting, March 27-29
- 2014 “World-Weariness and the Ordering of the Emotions,” American Academy of Religion Annual Meeting, November 22-25
- “Beauty, Desire, and Moral Formation in Augustine,” Society of Christian Ethics Annual Meeting, January 9-12
- 2013 “Union with God: Desire and Rest(lessness) in Plotinus and Augustine,” North American Patristics Society Annual Meeting, May 23-25
- 2011 “A Journey for the Feet: Augustine’s Incarnational Appropriation of Plotinus,” 16th International Conference on Patristic Studies, Oxford University, August 8-12
- 2010 “A Glimpse of God: Eucharistic Imagery at the Height of Augustine’s Ascents,” Mid Atlantic Region AAR Annual Meeting, March 11-12

TEACHING

Princeton Theological Seminary

In the Footsteps of Augustine (January 2027)

Christian Theology and Politics (Spring 2025, 2026)

Doing Christian Theology (Spring 2025, Fall 2025, Fall 2026)

Creation and Cosmology in Early Christian Theology (Fall 2024)

Studies in Theology and Ethics: Wounds and their Aftermath (Fall 2024)

Emotions and Affectivity in Early Christian Theology (Fall 2023, Spring 2026)

Augustine's Ethics and Politics (Fall 2023, 2025)

University of Geneva

Emotions and Affectivity: Ethical Perspectives (Fall 2022)

Forced Migrations (interdisciplinary inter-faculty course; member of the teaching team, Fall 2022, 2021)

The Good, the Just, and the Useful. Introduction to Philosophical Ethics (Fall 2022, 2021, 2019, 2017, 2016)

Methodology Seminar in Ecumenical Studies (Fall 2022, 2021, 2020, 2019, 2018, 2017)

Supervised Individual Research Project (Spring 2022, 2018, 2017)

Saint Augustine: A Biblical Scholar at the Crossroads of History and Theology (interdisciplinary intensive seminar, Fall 2021)

Feminist Ethics and Theology (Fall 2020)

Theological Ethics (Spring 2020, 2019)

Augustine's Ethics (Fall 2018)

Jeffrey Stout's Political Ethics (Fall 2017)

Beauty and Morality (Spring 2017)

Sex and Conjugality (Fall 2016)

Simon Fraser University, Course Supervisor, Online and Distance Education

Introduction to Religious Studies (Spring & Summer 2016, Fall 2015)

Princeton Theological Seminary, Co-Instructor

Studies in Theology and Ethics (Neighbor-Love) (Fall 2013)

Princeton Theological Seminary, Teaching Fellow

The Theology of Karl Barth (Spring 2014)

Introduction to Systematic Theology (Fall 2012, Spring & Fall 2011)

Forgiveness and Reconciliation (Spring 2010)

Princeton University, Teaching Assistant

Christian Ethics and Modern Society (Fall 2010)

ADVISING

Dissertations supervised/under supervision:

Damien Delorme, “La nature et ses marges: la crise du concept de nature dans les humanités environnementales,” defended November 27, 2021

Ruben Binyet, “Théologie politique dans l’Esprit Saint: Étude constructive en vue d’une théologie pentecôtiste de l’espérance,” defended February 26, 2024

Benoît Ischer, “Théologie, prospérité, et fin du monde. Critiques et perspectives écothéologiques” (working title)

Dissertation committee member: 3 (list?)

M.A. Theses supervised: 12

M.A. Theses under supervision: 1

PROFESSIONAL SERVICE

Peer reviewer for the *Journal of Modern Theology*, 2021, 2022

Peer reviewer for the *Journal of Reformed Theology*; the *Journal of Religious Ethics*; the *Journal of the American Academy of Religion*, 2020

Peer reviewer for Cambridge University Press (book manuscript), 2019, 2023

Steering Committee, American Academy of Religion, Augustine and Augustinianisms Group, 2022-2023 (Co-chair), 2019-2022 (Senior member), 2016-19 (Junior member)

Organizing Committee, Karl Barth's Römerbrief 100 Years Later: Retrospect and Prospect Conference, University of Geneva, June 5-7 2019

Peer Reviewer for the *International Journal of Systematic Theology*, 2019, 2017

Member of the Faculty of Theology Participatory council, University of Geneva, 2018 to present

Book reviewer for *Studies in Christian Ethics*, 2018

Peer reviewer for *Political Theology*, 2018, 2016

Book reviewer for *Augustinian Studies*, 2018, 2015

Member of the Faculty of Theology Committee on Equality, University of Geneva, 2017 to present

Member of the Research Ethics Committee, University of Geneva, 2017 to present

Primary Organizer, Imaginer la Terre/Imagining the Earth Conference, John Knox Center, October 11-12 2018

Primary Organizer for guest lecture and research workshop, Penser la nature avec Catherine et Raphaël Larrère (Theorizing Nature with Catherine and Raphaël Larrère), St. Maurice Franciscan Hotellerie, June 7 2018

Co-organizer, Quelle place pour les couples de même sexe dans l'église ? Conference, University of Geneva, May 28-29 2018

Co-organizer, Autour de Laudato Si' (Considering Laudato Si') Conference, University of Fribourg, March 23 2018

Co-organizer for guest lectures and book colloquium on *Tolerance Among the Virtues*, by John Bowlin, University of Geneva and the University of Lausanne, March 5-6 2018

Executive Director, Fellowship for Protestant Ethics Symposium, Princeton Theological Seminary, June 29-July 2 2017 and Baylor University, June 23-26 2016

Peer reviewer for *Journal of the History of Ideas*, 2014

Ph.D. Studies Women and Gender Task Force, Princeton Theological Seminary, 2013-14

Board Member, Koinonia Forum, Princeton Theological Seminary, 2013-14

Co-moderator, Koinonia Graduate Student Fellowship and Representative to
Ph.D. Studies Committee, Princeton Theological Seminary, 2010-11

PROFESSIONAL AFFILIATIONS

European Academy of Religion, 2018-

Societas Ethica, 2018-

Society for the Study of Christian Ethics, 2017-

Institut romand de systématique et d'éthique, 2016-

International Association of Patristic Studies, 2014-

Society of Christian Ethics, 2012-

American Academy of Religion, 2009-

REFERENCES

Mark Vessey
Professor of English and Principal of Green College
University of British Columbia
Buchanan Tower 525
Vancouver, BC V6T 1Z4
604-822-8670
mark.vessey@ubc.ca

John R. Bowlin
Stuart Professor of Philosophy and Christian Ethics
Princeton Theological Seminary
64 Mercer Street
Princeton NJ 08542
609-497-3665
john.bowlin@ptsem.edu

James Wetzel
Augustinian Chair in the Thought of St. Augustine
Villanova University
117 St. Augustine Center
Villanova PA 19085

610-519-4709
james.wetzel@villanova.edu

Eric Gregory
Professor of Religion
Princeton University
236 1879 Hall
Princeton NJ 08544
609-258-5298
gregory@princeton.edu