

Curriculum Vitae

ELLEN T. CHARRY

CONTACT INFORMATION

Ellen T. Charry is the Margaret W. Harmon Professor Emerita of Theology
Princeton Theological Seminary
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REGULAR ACADEMIC APPOINTMENTS

Princeton Theological Seminary, Margaret W. Harmon Emerita Professor of Theology, 2017.
Princeton Theological Seminary, Margaret W. Harmon Professor of Theology, 2010-2017.
Princeton Theological Seminary, Margaret W. Harmon Associate Professor of Theology, 1997-2010.
Perkins School of Theology, Southern Methodist University, Associate Professor of Theology, 1992-97.

SHORT-TERM ACADEMIC APPOINTMENTS

Instructor in Princeton Seminary's on-line certificate in theology and ministry and inside prison extension, 2012-2020.
Adjunct Professor, Princeton Theological Seminary, Fall-Winter 2017-18
Scholar-in-Residence, St. Barnabas Theological College, Adelaide, Australia, 2014
Lecturer in residence, Tantur Ecumenical Institute, Jerusalem, Israel/Palestine, 2014
Calvin College Summer Seminar, 2006.
University of Otago Summer School, New Zealand, January 2006.
Yale Divinity School, Yale University, Henry Luce Post-Doctoral Fellowship, 1989-91.
Muhlenberg College, Adjunct Professor, Spring, 1984.

RELATED PROFESSIONAL EXPERIENCE

Theologian-in-residence, Church of the Good shepherd, Rosemont, PA, Current
Program associate for interfaith affairs, National Conference of Christians and Jews, New York, 1984-1989.

ACADEMIC HONORS AND AWARDS

Class of 1955 Endowment Sabbatical Award, Princeton Theological Seminary, 2014.
Scholar-in-Residence, St Barnabas Theological College, Adelaide, Australia, September-October 2014
Sabbatical grant: Louisville Institute, spring, 2014.
Princeton Theological Seminary Faculty Research Grant, summer, 2012
Project grant from Paul & Anne van Buren Fund of the Maine Community Foundation, 2009
Alan Richardson Fellowship, Durham University, Department of Theology, spring, 2006
Princeton Theological Seminary Faculty Research Grant, 1999
Golden Mustang Award for Teaching and Scholarship, Southern Methodist University, 1996

Perkins Scholarly Outreach Award, Southern Methodist University, 1995-6
Henry Luce Fellowship, Association of Theological Schools, 1994-5
Scholarly Outreach Award, Perkins School of Theology, 1993
Louisville Institute Research Grant, 1991-2
Member, Center of Theological Inquiry, Princeton, NJ, 1991-92

EDUCATION

Doctor of Philosophy, Temple University, Philadelphia, PA, 1985
Dissertation: *Franz Rosenzweig's Doctrine of God*.
Master of Arts, Temple University, Philadelphia, PA, 1978
Master of Social Work, Yeshiva University, Wurzweiler School of Social Work, 1970
Bachelor of Arts, Barnard College (Columbia University), New York, NY, 1968

PUBLICATIONS

Single-authored Monographs

Sighs and Songs of Israel: Theological Commentary on Palms 1-50, Brazos Press, 2015.
God and the Art of Happiness. Wm. B. Eerdmans, 2010.
By the Renewing of Your Minds: The Pastoral Function of Christian Doctrine. New York: Oxford University Press, 1997.
Franz Rosenzweig on the Freedom of God. Lima, OH: Wyndham Hall Press, 1987.

Edited books and editorial service

The Austin Dogmatics of Paul van Buren 1957-58. Cascade Press, 2012.
Same-Sex Relationships and the Nature of Marriage: A Theological Colloquy. *Anglican Theological Review*, 93:1. Winter 2011.
Inquiring after God: Classic and Contemporary Readings. Editor. Oxford: Blackwell Publishers, 2000.
Co-editor and editor, *Theology Today*, 1998-2007.

Essays and Articles

“Disenchantment with disenchantment or can Christian theology yet speak?” *Religious Studies, Theology, and Human Flourishing*, J T McDaniel and H Kilgoe, eds., Oxford University Press, 2024, 40–62.
“Theology as a Healing Art,” *To be welcomed as Christ: Pursuing a Hospitable Evangelicalism*, N. Scott-Blakley, ed. Pickwick Publications, 2022, 13-29.
“Letter to a Young Theologian,” for *Teaching Theology?* Henco van der Westhuizen, ed. Fortress Press, 2020.
“Awakening to Jews and Judaism in Christian Preaching,” *International Journal of Homiletics*, 4, 2020 : <https://nbn-resolving.org/urn:nbn:de:bsz:15-qucosa2-722825>; https://scholar.google.com/scholar?hl=en&as_sdt=0%2C5&q=Awakening+to+Judaism+and+Jews+in+Christian+Preaching&btnG=
“A Psycho-theological Reading of Repentance and Forgiveness in Judaism and Christianity,” in *Repentance and Forgiveness*, M. E. Burdette and V. L. Austin, eds., Pro Ecclesia Series, Eugene, OR: Cascade Books, 2020, 21-35.
“Study as Spiritual Formation,” in *Schools of Faith: Essays on Theology, Ethics and Education*, D. Fergusson and B. McCormack eds. London, New York: T&T Clark, 2019, 47-58.

- 'The Rape of Tamar', The Visual Commentary on Scripture Foundation, Accessed 15.11.2018. <https://thevcs.org/quickenning-creation>.
- "Augustine on Jews and Judaism," in *Augustine and Contemporary Issues*, Paul Allen ed., CUP (in press).
- "Paul M. van Buren" in *Palgrave Handbook of Radical Theology*, C. D. Rodkey and J. E. Miller, eds. Springer Nature, 2018, 443-57.
- Visual commentary on 2 Samuel 13 for *Visual Commentary on Scripture*, Ben Quash, (Ed.) Oxford University in conjunction with the National Gallery, London (2018).
- "Seeking the Tropological Import of Psalm 35," in *Psychology and Spiritual Formation: A Psychologically Informed Spirituality*. T. M. Christ, S. L. Porter and G. A. Ten Elshof (eds.). IVP Academic (2018) 123-32.
- "A Psycho-Theological Reading of Repentance and Forgiveness in Judaism and Christianity," V. Austin and M. Burdette (eds.) Conference Proceedings, Wipf & Stock (2019).
- "Theology and Psychology in Conversation," in *Future Directions in Wellbeing: Education, Organizations and Policy*, M. A. White, G. J. Slemp and A. S. Murray eds., Springer, (2017) 35-38. (<http://www.springer.com/gp/book/9783319568881>).
- "Positive Psychology and Christian Theology: An Exchange of Gifts," pp. 3-28, and "Flourishing and Languishing: Testimony from the Psalms," pp. 19-33 "in *Flourishing in Faith: Theology encountering Positive Psychology*. G. Ambler, M. P. Anstey, T. McCall, M. A. White (eds). Eugene, OR: Cascade, 2017.
- "Theological Complicity in Religious Violence," in *Intolerance: Political Animals and Their Prey*, Bruce Chilton and Robert E. Tully eds., Dialogues on Social Issues: Bard College and West Point. Hamilton Books, 2017, pp. 119-128.
- "[Who Delivered Israel from Egypt](#)," *Theology Today*. Vol 73:4. October 2017.
- "Christian Theology and Positive Psychology: An exchange of gifts" in *Journal of Positive Psychology*, 12:5, 2017, 468-479.
- "Love, Beauty and Flourishing at Princeton Seminary," *Princeton Seminary Bulletin*. Vol 33 2016, digital publication.
- "Becoming Friends," *Journal of Ecumenical Studies*, 50:1, Win 2015, 117-122.
- "The Beauty of Holiness: Practical Divinity," in *Vocation of Anglican Theology*. Ralph McMichael ed. London: SCM Press, 2014, 196–221 (editor, pp. 222-243).
- "Sapiential Theology: Faith seeking Holiness," *Sanctified by Grace: A Theology of the Christian Life*. Kent Eilers, Kyle C. Strobel, eds. T&T Clark, 2014, 203–219.
- "Triangulation in the Psalms of Lament," *Revisioning, Renewing, and Rediscovering the Triune Center: Essays in Honor of Stanley Grenz*. Derek Tidball, Brian Harris, and Jason Sexton, eds. Cascade Books, 2014, 217–35.
- "Loving Near—Loving Far: Augustine's Psychology of Monovision" *Augustinian Studies*, 43:1–2 (2012) 89–107; doi:<http://dx.doi.org/>
- "The Necessity of Divine Happiness: A Response from Systematic Theology" in *Bible and the Pursuit of Happiness*, Brent A. Strawn ed., New York: Oxford University Press, 2012, 229–47.
- "Rebecca's Twins: Augustine on Election in Genesis," in *Genesis and Christian Theology*, MacDonald, Elliott, and Macaskill eds. Grand Rapids: Eerdmans, 2012, 267–86.
- "Positive Theology: An Exploration in Theological Psychology and Positive Psychology," in *Journal of Psychology and Christianity*. 30:4. 2011, 283–292.

- Interview, “Towards a Christian Positive Psychology.” *Edification: The Transdisciplinary Journal of Christian Psychology*. 5:1. 2011, 61–68.
- “The Doctrine of God in Jewish-Christian Dialogue,” *Oxford Handbook of the Trinity*, Gilles Emery and Matthew Levering eds., Oxford University Press, 2011.
- “Ceremonies that Consecrate and Heal,” in *Immersed in the life of God: The Healing Resources of the Christian Faith*, Paul L. Gavriluk, Douglas M. Koskela, and Jason E. Vickers, eds. Grand Rapids: Eerdmans, 2008, 86–108.
- “Experiencing Salvation Liturgically,” in *Theology in Service of the Church*, ed. Charles Wiley, et al. Louisville, KY: Westminster John Knox Press, 2008, 57–67.
- “The Soteriological Importance of the Divine Perfections.” In *God the Holy Trinity: Reflections on Christian Faith and Practice*. Timothy George, ed. Grand Rapids: Baker Academic, 2006, 129–47.
- “Walking in the Truth: On Knowing God.” *But Is It All True?: The Bible and the Question of Truth*, Alan G. Padgett and Patrick R. Keifert, eds. Grand Rapids: Eerdmans, 2006, 144–69.
- “Countering a Malforming Culture: Christian Theological Formation of Adolescents in North America.” In *Nurturing Child and Adolescent Spirituality: Perspectives from the World’s Religious Traditions*, ed. Karen-Marie Yust, et al. Lanham, Boulder, New York, Oxford: Rowman & Littlefield, 2006, 437–48.
- “The Uniqueness of Christ in Relation to the Jewish People: The Eternal Crusade.” *Christ the One and Only: A Global Affirmation of the Uniqueness of Jesus Christ*, ed. Sung Wook Chung. Baker Academic, 2005, 136–161.
- “Whatever Happened to the Wisdom of God?” *Princeton Theological Review*, Spring 2005, XI: 2, 4–8.
- “Sacramental Ecclesiology” and “The Body of Christ, the Bread of Heaven.” *Community of the Word: Toward an Evangelical Ecclesiology*, ed. Mark Husbands and Daniel J. Treier, 201–216, 273–278. Downers Grove, IL: InterVarsity, 2005.
- “Following an Unfollowable God.” *The Ending of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel*, ed. B. Gaventa and P. D. Miller, 15–63. Louisville, KY: Westminster John Knox Press, 2005.
- “May we Trust God and (Still) Lament? Can we Lament and (Still) Trust God?” In *Lament: Reclaiming Practices in Pulpit, Pew, and Public Square*, ed. S. Brown and P. D. Miller, 95–108. Louisville: Westminster John Knox Press, 2005.
- “How Should We Live the Christian Life?” *Essentials of Christian Theology*, ed. William C. Placher, 264–80. Louisville: Westminster John Knox Press, 2003.
- “The Grace of God and the Law of Christ.” *Interpretation* 57, no. 1 (2003): 34–44.
- “The Trinity and the Christian Life.” *Fire & Wind*, ed. Joseph D. Small, 106–19. Louisville: Geneva Press, 2002.
- “Theology after Psychology.” *Care for the Soul: Exploring the Intersection of Psychology and Theology*, ed. Mark McMinn and Timothy Phillips, 118–33. Downers Grove, IL: InterVarsity Press, 2001.
- “Grow Big and Tall and Straight and Strong” and “Thinking Ourselves Outward from God.” *The Princeton Lectures on Youth, Church, and Culture*, 25–41. Princeton Theological Seminary, 2000.
- “To What End Knowledge? The Academic Captivity of the Church.” *Theology in the Service of the Church*, ed. Wallace Alston, Jr., 73–87. Grand Rapids: Eerdmans, 2000.
- “Response to Joseph B. Tyson.” *Anti-Judaism and the Gospels*, ed. William R. Farmer, 259–64. Harrisburg: Trinity Press International, 1999.

- “The Crisis of Modernity and the Christian Self.” *A Passion for God’s Reign*, ed. Miroslav Volf, 89-112. Grand Rapids: Eerdmans, 1998.
- “On (Really) Needing God.” *The Papers of the Henry Luce III Fellows in Theology*, Vol. 2, ed. Jonathan Strom, 7–23. Atlanta: Scholars Press, 1997.
- “Cure of Body and Soul: Interpretation as Art and Science.” *Disciplining Hermeneutics: Interpretation in Christian Perspective*, ed. Roger Lundin, 85–95. Grand Rapids: Eerdmans, 1997.
- “Reviving Theology in a Time of Change.” *The Future of Theology: Essays in Honor of Jürgen Moltmann*, ed. Miroslav Volf et al, 114-26. Grand Rapids: Eerdmans, 1996.
- “Christians, Jews, and the Law.” *Modern Theology* 11, no. 2 (1995): 187–93.
- “Is Christianity Good for Us?” *Reclaiming Faith: Essays on Orthodoxy in the Episcopal Church and the Baltimore Declaration*, ed. E. Radner and G. Sumner, 225-46. Grand Rapids: Eerdmans, 1993.
- “Two Millennia Later: Evangelizing Jews?” *Reclaiming Faith: Essays on Orthodoxy in the Episcopal Church and the Baltimore Declaration*, ed. E. Radner and G. Sumner, 169–93. Grand Rapids: Eerdmans, 1993.
- “View of God in *Star of Redemption*.” *Der Philosoph Franz Rosenzweig*, Vol. 2, Freiburg/München: Karl Alber Press, 1988, 585–89.
- “A Step Toward Ecumenical Esperanto.” *Toward a Universal Theology of Religion*, ed. Leonard Swidler, 218-23. Phoenix: Orbis Press, 1987.
- “Theologische Kommentar.” *Freiburger Leitlinien zum Lernenprozess Christen Juden*, ed. G. Biemer, 168-71. Patmos: Düsseldorf, 1981.

Journal Articles

- “Paul M. van Buren’s *A Theology of the Jewish-Christian Reality*,” *Journal of Ecumenical Studies* (2022).
- “Positive Theology: An Exploration in Theological Psychology and Positive Psychology” *Journal of Psychology and Christianity*, 30:4, (2012): 282–92.
- “God and the Art of Happiness,” *Theology Today*, 68:3, (2011): 238–252.
- “Educating for Wisdom: Theological Studies as a Spiritual Exercise,” *Theology Today*, 66:3, (2009): 295–308.
- “Augustine of Hippo: The Father of Christian Psychology,” *Anglican Theological Review* 88:4 (2006): 575–89.
- “The Law of Christ all the Way Down.” *International Journal of Systematic Theology* 7:2 (2005): 155—68.
- “Virtual Salvation.” *Theology Today* 61:3 (2004): 334-47.
- “Christian Witness to Contemporary Culture Regarding Sex.” *Anglican Theological Review* 86:2 (2004): 273–92.
- “On Happiness.” *Anglican Theological Review* 86:1 (2004): 19–33.
- “On being an Anglo-Catholic.” *Sewanee Theological Review* 47:1 (2003): 20–32.
- “Religious Perspectives on our Present Crisis.” *Princeton Seminary Bulletin* 23:1 (2002): 28–35.
- “World Peace and the Western Religious Traditions.” *Union Seminary Quarterly Review* 56:3–4 (2002): 130-46.
- “On Christ and Judaism: The Other Side of the Story” and “Response to Carl Kimber.” *Princeton Theological Review* 8:2,3 (2001): 24–9, 38–9.
- “When Generosity Is Not Enough.” *Quarterly Review* 21:3 (2001): 266–78 (reprinted).

- “A Sharp Two-Edged Sword.” *Interpretation* 53:2 (1999): 158–172. Reprinted in *Character and Scripture: Moral Formation, Community, and Biblical Interpretation*, ed. William P. Brown, 344–60. Grand Rapids: Eerdmans, 2002.
- “Spiritual Formation by the Doctrine of the Trinity.” *Theology Today* 54:3 (1997): 367–80.
- “Biblical Preaching as a Subversive and Public Spirited Activity.” *Sewanee Theological Review* 38:1 (1994): 39–53.
- “Christians, Jews, and the Law.” *Modern Theology* 11, no. 2 (1995): 187–193.
- “The Case for Concern: Athanasian Christology in Pastoral Perspective.” *Modern Theology* 9:3 (1993): 265–83.
- “Academic Theology in Pastoral Perspective.” *Theology Today* 50:1 (1993): 90–104.
- “The Moral Function of Christian Doctrine.” *Theology Today* 49:1 (1992): 31–45.
- “Literature as Scripture: Privileged Reading in Current Religious Reflection.” *Soundings* 74:1–2 (1991): 65–99.
- “Theology in a Pluralistic Setting: Report on Adolescent Pregnancy.” *Journal of Ecumenical Studies* 27:1 (1990): 1–7, 10–15, 95–99.
- “Female Sexuality as an Image of Empowerment: Two Models.” *St. Luke’s Journal of Theology* 30:3 (1987): 201–18.
- “Jewish Holocaust Theology: An Assessment.” *Journal of Ecumenical Studies* 18:1 (1981): 128–39.

Encyclopedia, Dictionary, Handbook, and Commentary Articles

- “God between Jews and Christians.” In *T&T Clark Encyclopedia of Christian Theology* (London: Bloomsbury, forthcoming 2024).
- “The Trinity,” in *Encyclopedia of Jewish-Christian Relation Online*, De Gruyter, 2022, <https://doi.org/10.1515/ejcro.4416387>
- “The trinitarian construal of God between Christians and Jews,” in *Encyclopedia of Jewish-Christian Relations*, Bloomsbury Publishing, (in press).
- “God between Jews and Christians,” in *Encyclopedia of Christian Theology*, A. Eikrem, ed., T&T Clark (in press).
- “Election and Christian Supersessionism,” in *Encyclopedia of Christian Theology*, M. Lindsey, ed., T&T Clark (in press).
- “Hermeneutics, Biblical,” In *Oxford Encyclopedia of the Bible and Theology*, edited by Samuel E. Balentine, Vol. 1. New York: Oxford University Press, 2014, 457-70.
- “Experience.” for *Oxford Handbook of Systematic Theology*, ed. John Webster and Kathryn Tanner. New York: Oxford University Press, 2007, 413-31; 2nd edition, 2012.
- “Happiness” and “Supersessionism,” in *Dictionary of Scripture and Ethics*. Joel Green, Jacqueline Lapsley, Rebecca Miles, Allen Verhey, eds. Grand Rapids: Baker, 2011, 760-2 and 347-8.
- “Revelation,” *Routledge Companion to the Philosophy of Religion*, eds. Paul Copan and Chad Meister. London, New York: Routledge, 2007, 930-49.
- “Judaism.” In *Global Dictionary of Theology*, ed. Bill Dyrness et al. InterVarsity Press, 2007.
- Commentary on 2 Corinthians. *Renovaré Spiritual Formation Study Bible*, ed. Richard Foster and Dallas Willard. San Francisco: HarperCollins, 2005, 2089–2103.
- “Earth,” “Incarnation,” and “The Doctrine of Human Being.” *Dictionary for Theological Interpretation of the Bible*, ed. Daniel J. Trier, et al. Grand Rapids: Baker Academic and London: SPCK, 2005.

“The World’s Children: Their abuse, exploitation and poverty.” *Faith in Action Bible Study*, ed. Terry Muck. Grand Rapids: Zondervan and World Vision, 2005.

Selected Shorter Essays and Editorials

Entries on 1 Samuel 13 and Luke 18.9-14 in the “Visual Commentary on Scripture,” Ben Quash Director, King’s College London. Access <https://thevcs.org/>

“Dabru Emet 20 Years Later: Opening a Jewish Door.” ICJS essay published at [American Religion](#), appearing 15 April 2021.

“Smell, Taste, Eat,” sermon Princeton Theological Seminary, January 2012, published in “Lion’s Mark,” St Mark’s Church, Philadelphia.

Forward to republication of *Traces of God* by Diogenes Allen. Seabury Books, (2006), xi-xiii.

“Heart of Integrity: On Paul M. van Buren.” *The Christian Century* (Feb. 2005): 31-5.

Designed and executed special issues of *Theology Today*

Roman Catholic Theologians, October 2005.

Global Mission, April 2005.

Salvation, October 2004.

Eastern Orthodoxy, April 2004.

Theology and Business, October 2003.

Medieval Women Theologians, April 2003.

Theology and Technology, April 2002.

Christian Worship, October 2001.

Culture Wars, April 2001.

Disabilities, July 2000.

Children, January 2000.

Theology Today editorials

“The Valley of Love and Delight,” *Theology Today* 62:4 (2005), 459–64.

“While Visions of Salvation Dance in Our Heads.” *Theology Today* 61:3 (2004): 291–7.

“Am I My Brother’s Keeper?” *Theology Today* 60:3 (2003): 293–41.

“Welcoming Medieval Women Theologians.” *Theology Today* 60:1 (2003): 1-4.

To Know Love and Enjoy God.” *Theology Today* 59:2 (2002): 173–8.

“The End of Satisfaction.” *Theology Today* 59, no. 1 (2002): 1–5.

“Consider Christian Worship.” *Theology Today* 58:3 (2001): 281–8.

“Probing the Culture Wars.” *Theology Today* 58:1 (2001): 1–2.

“Will there be a Protestant Center?” *Theology Today* 57:4 (2001): 453–9.

“Lead Us into Joy: An Ordination Sermon.” *The Anglican* 31, no. 3 (2002): 17-20.

“The Nature of Theological Discourse.” *Catalyst* 28, no. 3 (2002): 1-3.

“Training in Christianity.” *The Christian Century* (April 2001): 5-7.

“Is Theology Practical?” *Modern Reformation* (Jan/Feb 2001): 47-50.

“In Need of Self-Doubt: Reflections on 9/11.” *The Christian Century* 119, no. 19 (Sept. 2002): 8-12.

“Growing into the Wisdom of God.” *The Christian Century* 119, no. 4 (Feb. 2002): 21-2.

“Essential Reading: Spiritual Readings in Chronological Order.” *Anglican Theological Review* (Jan. 2002): 211-2.

“Response to Lois Malcolm,” *Sewanee Theological Review* 45, no. 1 (2001): 38-40.

- “On Things We Can’t Fix.” *Theology Today* 57:2 (2000).
- “Who’s Minding the Children?” *Theology Today* 56:4 (2000): 451–5.
- “Christian Spirituality: Whither?” *Theology Today* 56:1 (1999): 1–4.
- “Send a Christian to Camp,” with Dana Charry. *Christian Century* (July 1999): 708-10.
- “Reaching Out to Donald: A Prison Tale.” *Christian Century* (Feb. 1998): 175-79.
- “The Crisis of Violence,” with Dana Charry. *Christian Century* (July 1998): 668-70.
- “What Kind of People Ought We to Become?” *Plumbline: A Journal of Ministry in Higher Education* (1997): 10-19.
- “Formative Years: The Seminary Experience.” *Christian Century* (Nov. 1997): 1068-70.
- “Sacraments for the Christian Life.” *Christian Century* (Nov. 1995): 1076-79.
- “Raising Christian Children in a Pagan Culture.” *Christian Century* (Feb. 1994): 166-68.
- “Seminarians Interacting: An Exchange Program.” *Ecumenical Trends* 18 (April 1989): 52-56.
- “Scripture’s Church.” *Evangelical Outlook* 17 (1988): 2-4.

Book Reviews

- Halakhah: The Rabbinic Idea of Law*, by Chaim N. Saiman. *Interreligious Studies and Intercultural Theology*, (2022).
- Another Reformation* by Peter Ochs and *Protestant-Jewish Conundrum* by Frankel and Mendelsohn. *Journal of Ecumenical Studies* 47:3 (2012): 479-80.
- "Happy Pursuits." *Christian Century*, 124:15 (2007): 31(3).
- The Princeton Proposal*, by Carl E. Braaten and Robert W. Jenson. *Anglican* 33:3 (2004): 7-9.
- Seasons of a Family’s Life: Cultivating the Contemplative Spirit at Home*, by Wendy M. Wright. *Family Ministry* 18:2 (2004): 100-1.
- Redemptive Change: Atonement and the Christian Cure of the Soul*, by R. R. Reno. *Modern Theology* 19:4 (2003): 565-8.
- Christian Hope and Christian Life: Raids on the Inarticulate*, by Rowan A. Greer. *The Journal of Religion* 83:1 (2003): 142-3.
- Life and Practice in the Early Church*, by Steven McKinion. *Princeton Seminary Bulletin* 23:1 (2002): 101-2.
- In the Ruins of the Church: Sustaining Faith in an Age of Diminished Christianity*, by R. R. Reno. *Theology Today* 60:2 (2002): 288-90.
- Feminist Theory and Christian Theology*, by Serene Jones. *Theology Today* 58:4 (2002): 652-4.
- Christianity in Jewish Terms*, ed. Novack, Ochs, and Frymer-Kensky. *Theology Today* 58:4 (2002): 211-4.
- The Feast of the World’s Redemption*, by John Koenig. *Anglican* (July 2001).
- Augustine’s Invention of the Inner Self*, by Phillip Carey. *Theology Today* 58:2 (2001): 232.
- Mystical Theology: The Integrity of Spirituality and Theology*, by Mark A. McIntosh. *The Journal of Religion* 80:2 (2000): 339-40.
- Our Father in Heaven: Christian Faith and Inclusive Language for God*, by John W. Cooper. *Asbury Theological Journal* 55, no. 2 (2000): 103-5.
- Faithful Persuasion: In Aid of a Rhetoric of Christian Theology*, by David Cunningham. *Journal of the American Academy of Religion* 63, no. 2 (1995): 404-7.
- Truth and Historicity*, by Richard Campbell. *American Catholic Philosophical Quarterly* 68:4 (n/d): 623-6.

Exclusion and Embrace, by Miroslav Volf. *Theology Today* 56:2 (1999): 248-9.

Interpreting God and the Postmodern Self, by Anthony Thiselton. *Theology Today* 54:1 (1997): 106-110.

That Jesus Christ was Born a Jew: Karl Barth's Doctrine of Israel, by Katherine Sonderegger. *Princeton Seminary Bulletin* 16:1 (1995): 103-5.

Faith Seeking Understanding, by Daniel Migliore. *Theology Today* 49:1 (1992): 85-6.

Theology and Dialogue, by Bruce D. Marshall. *Theology Today* 48:3 (1991): 340-4.

Dialogue and Disagreement: Franz Rosenzweig's Relevance to Contemporary Jewish-Christian Dialogue, by Ronald H. Miller. *Journal of Ecumenical Studies* 27:4 (1990): 787-8.

An Interpretation of Religion: Human Responses to the Transcendent, by John Hick. *Journal of Ecumenical Studies* 27:2 (1990): 399-400.

Disputed Questions, by Rosemary Radford Ruether; and *The Christology of Rosemary Radford Ruether*, by Mary Hembrow. *Journal of Ecumenical Studies* 26:4 (1989): 743-4.

Theology and Religious Pluralism by Gavin D'Costa; *Risking Christ for Christ's Sake*, by M.M. Thomas; and *Plurality and Ambiguity*, by David Tracy. *Journal of Ecumenical Studies* 25:2 (1988): 276-8.

The Anguish of the Jews, by Edward Flannery; and *More Stepping Stones to Jewish-Christian Dialogue*, by Croner and Klenicki. *Journal of Ecumenical Studies* 24:1 (1987):132-3.

Religion in American Public Life, by James A. Reichley. *Journal of Ecumenical Studies* 24:1 (1987): 122-3.

Heilswege der Weltreligionen, by Walter Stolz. *Journal of Ecumenical Studies* 23:2 (1986): 320-1.

Jews and Christians: Getting our Stories Straight, by Michael Goldberg. *Journal of Ecumenical Studies* 22:4 (1985): 787.

Trialogue of the Abramhamic Faiths, by Isma'il al Faruqi. *Journal of Ecumenical Studies* 21:3 (1984): 560-1.

Christ in the Light of Christian-Jewish Dialogue, by John T. Pawlikowski. *Journal of Ecumenical Studies* 20:2 (1983): 294-5.

Standing before God: Studies on Prayer in Scriptures and Tradition, ed. Finkle and Frizzell. *Journal of Ecumenical Studies* 20:3 (1983): 476-7.

The Lord's Prayer and Jewish Liturgy, ed. Petuchowski and Brocke. *Journal of Ecumenical Studies* 18:3 (1981): 496-7.

Audio and Video Productions

"Interpreting Psalm 35," Continuing Education Department, Princeton Theological Seminary, 2014

Mars Hill interview: 2011.

DVD illustration of Sir Michael Tippett's oratorio, *A Child of Our Time*, 2005.

Jesus in the Gospels. Video segment 22. United Methodist Publishing House, 2003.

Commentator for "All Things Considered," National Public Radio, 2002-03.

Knowing God with Heart and Mind. One video segment of *Christian Believer*. Abingdon Press, 1999.

Salvation. Two video segments. United Methodist Publishing House, 1998.

On This Side of Paradise. Four 30-minute radio documentaries on contemporary religious communities, under a grant from the Pennsylvania Council for the Humanities, 1982. Award from the local radio broadcasters association.

SELECTED LECTURESHIPS AND ADDRESSES

Scholar-in-residence, Trinity Church, Princeton, “Supersessionism in Hymns and Preaching” 2019.

St. Mellitus College, London, UK, 2015

Lectures on Psalms, Tantur Ecumenical Institute, Jerusalem, Israel, 2014

Muñoz/Meyers Lectures, First United Methodist Church, Ada, OK 2014

Inaugural Theologian in Residence Fellowship, St Barnabas Theological College, Adelaide, South Australia. October 2014.

Laing Lectures, Regent College, Vancouver, February, 2014

Killen Lecture, St. Norbert College, September 2013

Howie Lecture, Union Presbyterian Seminary, April 2013.

Finch Lecture, High Point University, March 2013.

“Psalm 22,” Reading the Psalms Theologically session, Society of Biblical Literature, November 2012.

“Proposing Positive Theology,” address at Society for Christian Psychology, October 2012.

Nyvall Lecture, North Park Seminary, April 2012.

Ritter-Moyer Lectures, Evangelical Theological Seminary, November 2010

The John Henry Hobart Lecture, Episcopal Diocese of New York, November, 2010.

Stob Lectures, Calvin College, November 2005.

Alumni Lectures, Emmanuel College, Toronto, Ontario, Canada, May 2005.

“Can we Know God?” Faith and Learning Lecture, Baylor University. 2005.

Pastor Theologians, Bangor ME, 2005.

“On Happiness,” Christ Church Cathedral, Nashville, TN, 2004.

“A Biblical View of Society,” “The Ethics of Christian Citizenship,” Grove City College, Grove City, PA, 2004.

“On the Divine Unity.” Beeson Divinity School, Samford University, Birmingham, AL, 2003.

“The ‘Autonomous Individual’.” Truett Theological Seminary, Baylor University, 2003.

“The ‘Autonomous Individual’.” Lakeland College, Sheboygan, WI, 2003.

“On Happiness,” Godsey Lecture, Wesley Methodist Church, Washington, DC, 2003.

“Paul and Law,” Clergy Day Conference, Wycliffe College, Toronto, Canada, 2002.

“Wisdom for Human Flourishing,” “Sapiential Theology,” Alumni Lectures, Western Theological Seminary, Holland, MI, 2003.

“The Old Task of Theology,” “Wisdom for Human Flourishing,” “Sapiential Theology,” Anderson Lectures, Presbyterian College, Montreal, Canada, 2002.

“First Corinthians and the Christian Life,” Presbyterians for Renewal, 2001.

“The Eucharistic Unity of the Church,” lecture and sermon, Presbytery of the Palisades, 2001.

“Theology and the Formation of Souls,” A. O. Collins Lectures, Houston Baptist University, 2000.

“Rebuilding the Bridge: Theology and Spirituality in Communion,” Virginia Theological Seminary, 2000.

“The Theology of Faith,” Anglican Institute, Birmingham AL, 2000.

Scholarly Engagement with Anglican Doctrine Conference, Charleston, SC, 2000.

“Children in a Toxic Culture,” “Grafted into Christ,” “Hemmed in at Baptism,” Keeter Lectures, First Presbyterian Church, Gainesville, FL, 2000.

Alison Stewart-Patterson Lectures, The Presbyterian College at McGill University, Montreal, Canada, 2000.

Retreat for headmasters, National Association of Episcopal Schools, Seabury-Western, Evanston, IL 1999.

“Baptism & Columbine,” “On the Baptismal Renunciations,” “Into the Full Stature of Christ,” Blandy Alumni Lectures, Episcopal Seminary of the Southwest, Austin TX, 1999. Regent College, Vancouver, Canada, 1998. “Whose do we say that we are?” and “The Pastoral Function of Faith in the Triune God,” Bangor Theological Seminary Convocation, 1999.

“Christian Doctrine and Spiritual Formation,” “The Person of Christ and Spiritual Formation,” “Christian Psychology and Spiritual Formation,” E. C. Westervelt Lectures, Austin Presbyterian Theological Seminary, 1998.

“Upstreaming Culture: Christian Theology amidst Cultural Confusion,” Faculty Colloquium, Benedictine University, Lisle, IL, 1998.

Rian Alumni Lecture, Princeton Theological Seminary, 1998.

Paddock Lecture, General Theological Seminary, 1997.

PROFESSIONAL MEMBERSHIPS

American Academy of Religion/Society of Biblical Literature

American Theological Society (currently inactive)

North American Patristic Society (currently inactive)

Society for the Study of Theology, Great Britain (currently inactive)

Society of Biblical Theologians

ACADEMIC AND ECCLESIAL SERVICE

Faculty for prison education program, Certificate in Theology & Ministry, School of Continuing Education, Princeton Theological Seminary, 2016-current.

Faculty for online Certificate in Theology & Ministry, School of Continuing Education, Princeton Theological Seminary, 2013-current.

Pursuit of Happiness Project, Center for the Study of Law & Religion, Emory University, 2007-2010.

Theology Committee, House of Bishops, Episcopal Church, USA, 2000-2010. Chair, Panel on Same-sex relationships in the life of the Church,” 2008-2010. See *Same-Sex Relationships and the Nature of Marriage: A Theological Colloquy*. *Anglican Theological Review*, 93:1. Winter 2011

Editor, *Theology Today*, 1997 – 2005.

Editorial Board, *Scottish Journal of Theology*, 1995-2005.

Academic Board, *Institute for American Values*.

Editor-at-Large, *Christian Century*, 1998-current.

Editorial Board, *Pro Ecclesia*, 1995-2005.

Member, Dogmatics Colloquium, Center for Catholic and Evangelical Theology, 1994-96.

Graduate student appointee to the Graduate Board of the College of Liberal Arts, Temple University, 1983 – 1984.

Children’s Books Editor, *Journal of Ecumenical Studies*, 1980 – 1984.

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