

JOHN R. BOWLIN

Princeton Theological Seminary
64 Mercer Street
P.O. Box 821
Princeton, NJ 08542
609-497-3665 (office)
609-497-7829 (fax)
john.bowlin@ptsem.edu

Degrees Earned:

Ph.D., 1993 Princeton University
M.A., 1987 Princeton University
M.Div., 1985 Union Theological Seminary, New York
B.A., 1981 St. Olaf College

Areas of Specialization:

Christian Moral Theology (history and problems); Moral Philosophy (history and problems);
Contemporary Social Ethics and Criticism; Modern Religious Thought

Professional Experience:

Robert L. Stuart Associate Professor of Philosophy and Christian Ethics, 2015-
Rimmer and Ruth de Vries Associate Professor of Reformed Theology and Public Life,
Princeton Theological Seminary, 2007-2015
Associate Professor of Religion, University of Tulsa, 1998-
Director, University Honors Program, University of Tulsa, 2001-2004
Assistant Professor of Religion, University of Tulsa, 1990-1997

Professional Memberships:

American Academy of Religion
Society of Christian Ethics
American Political Science Association

Honors, Awards, and Fellowships:

Henry Luce III Fellowship, 2010-2011
Senior Fellow, Emory University, Center of the Study of Law and Religion, 2006-2010
Visiting Scholar, Oklahoma Scholar-Leadership Enrichment Program, 2006
Lilly Endowment/Louisville Institute, Christian Faith and Life Sabbatical Grant, 2004-2005
Oklahoma Humanities Council Scholar Research Grant, 2003
Excellence in Teaching Award, Arts and Sciences, University of Tulsa, 1996

Faculty Development Summer Fellowship, University of Tulsa, 1994, 1996, 1998, 2000, 2006
 Multicultural Course Development Fellowship, University of Tulsa, 1992
 Charlotte W. Newcombe Doctoral Dissertation Fellowship, 1989-90
 Mellon Foundation Humanities Prize, Princeton University, 1988-89
 Association of Princeton Graduate Alumni Excellence in Undergraduate Teaching Award, 1988
 Princeton University Fellowship, 1985-89
 Travelling Fellowship, Union Theological Seminary, 1985 (the seminary's highest academic honor for a graduating senior)
 Merit Fellow, Union Theological Seminary, 1982-85
 Phi Beta Kappa, 1981

Books:

Contingency and Fortune in Aquinas's Ethics (Cambridge: Cambridge University Press, 1999)
 (Reviewed in *Ethics*, *Mind*, *Modern Theology*, *Journal of Theological Studies*, *Pro Ecclesia*, *Scottish Journal of Theology*, *Journal of Religious Ethics*, *Review of Metaphysics*, *Religious Studies Review*, *The Thomist*)

Tolerance among the Virtues (Princeton: Princeton University Press, 2016)

Journal Articles and Book Chapters:

"Aquinas on Virtue and the Goods of Fortune," *Thomist* 60:4 (October 1996): 537-570.

"Health, Fortune and Moral Authority in Medicine," *Christian Bioethics* 2:1 (1996): 42-65.

"Representation and Reality in the Study of Culture," (with Peter Stromberg) *American Anthropologist* 99:1 (March 1997): 123-134.

"Rorty and Aquinas on Courage and Contingency," *Journal of Religion* 77/3 (July 1997): 402-420.

"Augustine on Justifying Coercion," *Annual of the Society of Christian Ethics* 17 (1997): 49-70
 (Reprinted in *Augustine and Modern Law*, eds., Richard Brooks and James Murphy (Surrey: Ashgate, 2011).

"Psychology and Theodicy in Aquinas," *Medieval Philosophy and Theology* 7/2 (1998): 125-152.

"Sieges, Shipwrecks, and Sensible Knaves: Justice and Utility in Butler and Hume," *Journal of Religious Ethics* 28/2 (2000): 253-280.

"Comment on Charles Mathewes's 'Agency, Nature, Transcendence, and Moralism: A Review of Recent Work in Moral Psychology'" *Journal of Religious Ethics* 28/3 (2000): 473-477.

“Nature, Grace, and Toleration: Civil Society and the Twinned Church,” *Annual of the Society of Christian Ethics* 21 (2001): 85-104.

“Contemporary Protestant Thomism,” in *Aquinas As Authority*, vol. VII, Publications of the Thomas Instituut Utrecht, eds. Paul Van Geest, Harm Goris, Carlo Leget (Leuven: Peeters, 2002): 235-251.

“Virtue and Moral Realism,” *Nova et Vetera* 2/1 (2004): 169-182.

“Parts, Wholes, and Opposites: John Milbank as *Geisteshistoriker*,” *Journal of Religious Ethics* 32/2 (2004): 257-269.

“Nature’s Grace: Aquinas and Wittgenstein on Natural Law and Moral Knowledge,” in *Grammar and Grace: Reformulations of Aquinas and Wittgenstein*, eds. Jeffrey Stout and Robert MacSwain (London: SCM Press, 2004): 154-174.

“Tolerance Among the Fathers,” *Journal of the Society of Christian Ethics* 26/1 (2006): 3-36.

“Some Thoughts on Doing Theology in Public,” *Princeton Seminary Bulletin*, 28/3 (December 2007): 235-243.

“Here the Shoe Pinches: Kuyper, Tolerance, and the Virtues,” in *Kuyper Center Review*, volume 1, Politics, Religion, and Sphere Sovereignty, ed. Gordon Graham (Grand Rapids: Eerdmans, 2010): 117-137.

“Barth and Werpehowski on War, Presumption, and Exception,” in *Commanding Grace: Studies in Karl Barth’s Ethics*, ed. Daniel Migliore (Grand Rapids: Eerdmans, 2010): 83-95.

“Augustine Counting Virtues,” *Augustinian Studies* 41/1 (2010): 277-300.

“Just Democracy, Just Church: Hauerwas and Coles on Radical Democracy and Christianity,” *Scottish Journal of Theology* 64/1 (January 2011): 80-95.

“Hell and the dilemmas of intractable alienation,” in *Augustine’s City of God: A Critical Guide*, ed. James Wetzel (Cambridge: Cambridge University Press, 2012): 186-204.

“Teaching the Theology and Practice of Broad Based Community Organizing,” (with Jarrett Kerbel) *International Journal of Public Theology* 6 (2012) 483–486. (Reprinted in *Yours the Power: Faith-Based Organizing in the USA*, ed. Katie Day, Esther McIntosh, and William Storrar (Leiden: Brill, 2012).

“Barth and Aquinas on Election, Relationship, and Requirement,” in *Thomas Aquinas and Karl Barth: An Unofficial Catholic-Protestant Dialogue*, ed. Bruce McCormack and Thomas Joseph White (Grand Rapids: Eerdmans, 2013): 237-261.

“Proclaiming the Gospel, Preaching the Public,” *Theology Today* 70 (April 2013): 9-15.

“Elevating and Healing: Reflections on *Summa Theologiae* 109.2,” *Journal of Moral Theology* 3/1 (2014): 39-53.

“Laying One Down: Baseball and Sacrifice,” *The Christian Century*, 131, no. 7 (April 2, 2014).

“Notes on Natural Law and Covenant,” *Studies in Christian Ethics* 28/2 (2015): 142–149.

“Democracy, Tolerance, Aquinas,” *Journal of Religious Ethics* 44/2 (June 2016): 278-299.

“Justice and the Common Good: a Response to Latham,” forthcoming in *Commonweal*.

Professional Presentations:

"Courage, Contingency, and Rorty on the Rescue of the Danish Jews," 23rd Annual Scholars' Conference on the Holocaust and the German Church Struggle, Tulsa, OK, March, 1993

"Aquinas on the Goods of Fortune and the Large Scale Virtues," Society of Christian Ethics Annual Meeting, Chicago, January, 1994

"Health, Fortune, Fortune and Moral Authority in Medicine," Southwest Regional AAR, Dallas, March, 1994

Respondent to three papers on Bioethics, Southwest Regional AAR, Dallas, March, 1995

"Theodicy and Psychology in Augustine and Aquinas," Southwest Regional AAR, Dallas, March, 1996

Roundtable on Michael J. Sandel, *Democracy's Discontent*, Oklahoma Political Science Association, Tulsa, November, 1996

"Augustine on Justifying Coercion," Society of Christian Ethics Annual Meeting, Cincinnati, January, 1997

"Philosophy in *Fides et Ratio*," Catholic Theology Interest Group, Society of Christian Ethics Annual Meeting, San Francisco, January, 1999

“Two Varieties of Natural Law Minimalism: Rethinking Aquinas and Wittgenstein” and “Realism, Anti-Realism, and Cultural Difference,” Department of Philosophy, University of Bucharest, Romania, May 2000

“Protestant Thomism in the Twentieth Century,” Thomas Instituut te Utrecht, Congress 2000, Leusden, The Netherlands, December 2000

“Nature, Grace, and Toleration,” Society of Christian Ethics Annual Meeting, Chicago, January, 2001

Breakfast Session on *Contingency and Fortune in Aquinas's Ethics*, Society of Christian Ethics Annual Meeting, Chicago, January, 2001

"Postmodernist Bourgeois Thomism," Philosophy and Theology Departments, Gonzaga University; "Aquinas and Wittgenstein on Natural Law and Moral Knowledge," Gonzaga University Law School, November 2002

"Nature's Grace: Aquinas and Wittgenstein and Natural Law," Keynote Address, Western Philosophy Conference, Oklahoma State University, March 2003

"How to We Respond to Evil?" NCCJ Interfaith Dialogue Series, February 2004

"Tolerance Among the Fathers," Society of Christian Ethics Annual Meeting, Miami, January 2005

"Churches, Clubs, & Cockfights: Civil Society and the Sources of Tolerance," University of Richmond, February 2005

"Tolerance Among the Virtues," Florida State University, February 2006

"Tolerance and Discontent," OSLEP Lecture, University of Tulsa, March 2006

"Augustine on Coercion and Forbearance," Villanova University, March 2007

"Shrugs and Laments in a Flourishing Life," Center for the Study of Law and Religion, Emory University, April 2007

"Some Thoughts on Doing Theology in Public," Inaugural Lecture, Princeton Theological Seminary, September 2007

"Just Democracy, Just Church: A Response to Hauerwas and Coles," Society of Christian Ethics Annual Meeting, Atlanta, January, 2008

"'Here the Shoe Pinches': Kuyper, Tolerance, and the Virtues," closing address, Kuyper Center Conference on Kuyper and Civil Society, Princeton Theological Seminary, April 2008

"Creation, Recreation, and the Common Good," Providence College, April 2008

"Imperfect Virtue, Imperfect Happiness," Center for the Study of Law and Religion, Emory University, April 2008

"Counting Virtues," Center for the Study of Law and Religion, Emory University, April 2009

"Augustine Counting Virtues," Reconsiderations III, Villanova University, September 2009

“Aquinas on Maimonides: A Response to Kenneth Seekin,” Tikvah Project on Jewish Thought, Princeton University, November 2009

“The Sermon on the Mount as Law: Aquinas on Matthew 5-7,” Center for Human Values, Princeton University, February 2010

"Tolerance and Forbearance: Rethinking Christian Attitudes toward Difference," Institute of Faith and Public Life, Princeton Theological Seminary, May 2010

“The Pursuit of Happiness in Interreligious Perspective,” Panel Presentation, Emory University, October 2010

“Tolerance Among the Virtues,” Institute for Philosophy and Religion, Boston University, December 2010

"Modern Virtues,” Society of Christian Ethics Annual Meeting, New Orleans, January 2011

“Tolerance, Resentment, and Virtue,” Political Philosophy Colloquium, Politics Department, Princeton University, February 2011

“Barth and Aquinas on Election, Relationship, and Requirement,” Barth Conference, Princeton Theological Seminary, June 2011

“Tolerance Among the Virtues,” Institute for Advanced Studies in Culture, University of Virginia, April 2012

“Tolerance and Forbearance,” Religion Department, University of Virginia. Plenary address at a conference “Democratic Piety? Theology and Ethics in a Post Secular Age,” April 2012

“Tolerance Among the Virtues,” Princeton University, Religion Department Seminar, April 2012

“What do we want a Natural Law Theory to do?: A Response to Jennifer Herdt and Hadley Arkes,” Conference on Natural Law and Protestantism in America, Princeton Theological Seminary, September, 2012

“Newman’s University, Ideology Critique, and the Work of Citizens,” New York University, February 2013

Snuggs Lectures, University of Tulsa, March 2013 (“Covenants and Requirements: How Grace Becomes Law” and “Tolerance Among the Virtues”)

“Democracy, Tolerance, Aquinas,” Religion and Politics Sections, Annual Meeting of the AAR, November 2014

“Teaching the Theology and Practice of Broad Based Community Organizing,” Annual Meeting of the AAR, November 2014

“Denis Turner’s Aquinas,” Princeton University, February 2014

“Augustine and Hegel, Mathewes and Redding,” Princeton University, March 2014

“Jesus and Baseball: How Sacrifice Works,” Princeton University/Westminster Foundation, May 2014.

“Notes on a Protestant Natural Law Theory,” Society of Christian Ethics Annual Meeting, Chicago, January 2015

“Compromises and Half-Measures in Christian Social Ethics,” Keynote Address, Religion and Power: New Directions in Social Ethics, Princeton University, March 2015

“Tolerance Troubles: Virtue, Vice or Craft,” Keynote Address, Greater Philadelphia Philosophy Consortium, LaSalle University, March 2016

“Dignity and Domination in *Gaudium et Spes* and its Siblings,” *Ad Limina Apostolorum: Vatican II and the Future of Catholic-Protestant Ecumenism---An Ecumenical Conference*, Dominican House of Studies, Washington, DC, September 2016

Church Presentations

First Presbyterian Church, Tulsa, OK

Trinity Episcopal, Tulsa, OK

Nassau Presbyterian, Princeton, NJ

St. Martin’s in the Field, Philadelphia, PA

Fourth Presbyterian Church, Chicago, IL

Westminster Foundation, Princeton University

Madison Avenue Presbyterian Church, New York, NY

First Presbyterian Church, Haddonfield, NJ

Central Presbyterian Church, New York, NY

Encyclopedia Entrees

“Aristotelianism” in *Cambridge Dictionary of Christian Theology*, eds. David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance (Cambridge, 2011).

Book Reviews:

Book Notes review of James Nelson, *The Intimate Connection: Male Sexuality, Male Spirituality*, in *Religious Studies Review*, 15/3 (July 1989).

Book Notes review of Brad Inwood, *Ethics and Human Action in Early Stoicism*, in *Religious Studies Review*, 16/4 (October 1990).

Book Notes review of John Kilcullen, *Sincerity and Truth: Essays on Arnauld, Bayle, and Toleration*, in *Religious Studies Review*, 17/4 (October 1991).

Review of Jean Porter, *Recovery of Virtue: The Relevance of Aquinas for Christian Ethics*, in *Theology Today*, 49/1 (April, 1992): 88-91.

Review of Stanley Hauerwas, *Against the Nations: War and Service in a Liberal Society*, in *Ethics* (October, 1994).

Book Notes Review of Bonnie Kent, *Virtues of the Will: The Transformation of Ethics in the Late Thirteenth Century*, in *Religious Studies Review*, 23/1 (January 1997).

Review of G. Scott Davis, *Warcraft and the Fragility of Virtue: An Essay in Aristotelian Ethics*, in *Religion*, 27/3 (July 1997): 288-289.

Book Notes Review of Roger Crisp (ed.), *How Shall We Live?: Essays on the Virtues*, in *Religious Studies Review*, 23/4 (October 1997).

Review of G. Simon Harak (ed.), *Aquinas and Empowerment: Classical Ethics for Ordinary Lives* in *Ethics* 109/3 (April 1999): 695-696.

Review of Diana Fritz Cates, *Choosing to Feel: Virtue, Friendship, and Compassion for Friends* in *Modern Theology* 15/1 (January 1999): 106-107.

Book Notes Review of Anthony J. Lisska, *Aquinas's Theory of Natural Law: An Analytic Reconstruction* in *Religious Studies Review* 25/1 (January 1999): 65.

Review of Stephen L. Brock, *Action and Conduct: Thomas Aquinas and the Theory of Action* in *The Thomist* 63/4 (October, 1999): 655-659.

Review of Eldon Eisenach, *The Next Religious Establishment: National Identity and Political Theology in Post-Protestant America* in *The Tulsa World* (24 September 2000)

Book note review of William Cavanaugh, *Being Consumed: Economics and Christian Desire* in *Theology Today* 69/3 (October 2012): 356-357

Review of Matthew Levering, *Biblical Natural Law: A Theocentric and Teleological Approach* in *Studies in Christian Ethics* 23/3 (August 2011):

Review of Denys Turner, *Aquinas: A Portrait* in *Interpretation*.

Review of Stanley Hauerwas, *War and the American Difference* in the *Scottish Journal of Theology* 69/2 (2016): 222-224.

Reviews, Forthcoming and in Progress

Review of William Cavanaugh and Jeffrey Bailey (eds.) *An Eerdmans Reader in Contemporary Political Theology in the Scottish Journal of Theology*

Courses Taught, University of Tulsa

Explaining Religion
 Christian Ethics and Modern Society
 God and Human Suffering
 Studies in Religious Conversion and Experience
 Friendship and Love
 Augustine
 Resistance, Rebellion, and Death
 Aquinas on Virtue and Vice
 Toleration and Moral Diversity
 Wittgentstein
 Plato and the Greek Polis
 Philosophy, War, and Law in Ancient Greece

Courses Taught, Princeton Theological Seminary

Ethics and the Problem of Evil
 Friendship, Love, and Justice
 Christian Ethics and Modern Times
 War and Christian Conscience
 Aquinas on Virtues and Laws
 Contemporary Moral Theology
 Trajectories in Neo-Calvinism
 Augustine on Ethics and Politics
 Aquinas on the Spirit
 Election and Ethics in *Church Dogmatics* II/2 (with B. McCormack)
 Theology and Practice of Broad Based Community Organizing (with Fr. Jarrett Kerbal)
 Studies in Theology and Ethics: Justice and Justification

Doctoral Students

Supervisor:

Anthony Bateza, "Becoming a Living Law: Justice, Equity and Freedom in the Ethics of Martin Luther"

David Decosimo, "Thomas Aquinas and the Virtues of the Outsider" (PU/Religion, 2011)

Emily Dumler-Winckler, "Mary Wollstonecraft and the Virtues of Recognition: An Uncommon 'Common Good'" (April 2015).

Adam Eitel, "*De Beata Vita*: Love and Friendship in Thomas Aquinas" (October 2015).

Justin Nickel, "The Work of Faith: Human Action and Divine Grace in Martin Luther's Preaching"

John Rose, "Open-Mindedness: a Theological Account"

Sarah Stewart-Kroeker, "The Pavement Under Our Feet: Pilgrimage and Christology in

Augustine's Theology" (May 2014)
 Derek Woodard-Lehman, "Freedom and Authority: The Ethics of Revelation in Karl Barth"
 (July 2014).

On committee:

Sigurd Baark, "Seeking out the Enemy on His Own Ground: Problems and Proof in Dialectical
 Theology" (Spring, 2013).

William Barnett, "'At Once Believing and Enlightening': The Systematic Theology of Robert
 Jenson as Dramatic Resolution to the Problem of Modernity" (May 2014).

Sunder John Boopalan, "Wrongs and Rights: A Theological-Ethical Account of Grief's
 Agency" (April 2016)

Matthew Bruce, "Theology Without Voluntarism" (2014).

C.J. Dickson, "The Spirit and the Letter"

James Foster, "Thomas Reid's Rational Justification of Objective Moral Norms through
 Discursive Social Practice" (Fall, 2012).

Davey Henreckson, "The Immortal Commonwealth: Covenant, Law, and the Common Good in
 Early Modern Protestant Thought" (PU/Religion Dept., 2016)

Phillip Helsel, "Father Hunger" (PTS/Pastoral Theology, 2012).

Keith Johnson, "*Analogia Entis*: Reconsideration of the Debate Between Karl Barth and Roman
 Catholicism, 1914-1964" (April 2008).

Cambria Kaltwasser, "Karl Barth on Judgment, Responsibility, and Human Agency"

Yoshiyuki Kato, "*Deus sive Natura*: The Dutch Controversy over the Radical Concept of God,
 1660-1690" (March 2013).

Michael Lamb, "A Commonwealth of Hope: Augustine and the Democratic Tradition"
 (PU/Politics Dept., June 2014).

Gustavo Maya, "The Work of the People: Cesar Chavez, the United Farm Workers, and the
 Justice of *La Causa*," (PU/Religion Dept.)

Daniel Pedersen, "The Eternal Covenant: Schleiermacher on God and Natural Science"
 (November 2015)

Adam Van Wart, "Neither Nature nor Grace: Garrigou, Barth & Aquinas on the Epistemic Use
 of God's Effects" (SMU, Religious Studies, 2016)

Nate Van Yperen, "The Nature of Gratitude: Religion, Wilderness, and Human Flourishing"
 (Spring, 2013)

Melanie Webb, "Rape and its Aftermath in Augustine's *City of God*," (April 2016)

Independent Studies, PTS

Eddie Martin, "Bonhoeffer and King," 2009

Greg Thogmartin and Randy Roberts, "Just War in Christian Context," 2009

Will Rush and Drew Harmon, "Aquinas's Commentary on Aristotle's Ethics," 2009

Nicole Rienstra, "Modern Papal Social Thought," 2009

Four doctoral students and four M.Div.'s, "Aquinas on the Spirit," 2010

John Owen, "Modern Military Chaplaincy," May 2010

Kai-Li Chui, "Confucian Ethics," Spring 2010

John Anderson, "Military Virtue," Spring 2012

Sean Wead, "War and the Christian," Spring 2012

Melissa Florer-Bixler, "Frailty's Persistence: Identity, Virtue, and Community in the Resurrection," Spring 2012
 Jessica Hawkinson, "Sacrifice and Contemporary Political Theology," Spring 2013
 Erin Counihan, "The Hospitality of Jesus: As Public Witness and the Future of the Church," Spring 2014
 Patrick Hough, "Aquinas on Friendship and Beauty," Spring 2014
 Bijan Mirtolooi, "Ethics of Jonathan Edwards," Spring 2014.
 Jeff Johnson, David Morrision, and Stephanie Thurston, "Christian Social Ethics," Fall 2014
 Jeff Johnson, Th.M. Thesis: "Race and Urban Agarianism," 2014-2015
 Randall Potter, Th. M. Thesis: "For Better or Worse: An Ethical Dilemma," 2014-2015
 Jeffrey Skaff, Lindsey Hankins, Brian Lee (PU), and Raissa von Doetinchem de Rande (PU) "Aquinas on Law," Spring 2015

Professional Service Activities

Program Committee, Society of Christian Ethics, 2005-2006
 Editorial Board, *Journal of Religious Ethics*, 2003-
 Senior Editor Search Committee, *JRE*, 2009-2010
 Editorial Board Nominating Committee, *JRE*, 2010-2012
 Editorial Board, *Journal of the Society of Christian Ethics*, 2001-2005
 Nominating Committee, Society of Christian Ethics, 2001-2002
 Referee, *Journal of Religion*, 1997-
 Journal of Religious Ethics, 1997-
 Thomist, 1997-
 Journal of the Society of Christian Ethics, 1997-
 Journal of the History of Ideas, 2005-
 Studies in Christian Ethics, 2009-
 Theology Today 2009-
 European Journal of Philosophy 2016-
 Manuscript Reviewer, Catholic University America of Press, 2000
 Cambridge University Press, 2001, 2002, 2003
 Eerdmans, 2001, 2003
 Princeton University Press, 2005, 2006
 University of Chicago Press, 2007
 Oxford University Press, 2008
 Blackwell, 2012
 Georgetown University Press, 2014
 Cascade Books, 2015
 University of Notre Dame Press, 2016
 External Reader, qualifying exams, Duke University Dept. of Religion, Fall 2001
 Editor, Special Focus on John Milbank's Moral Theology, *Journal of Religious Ethics* 32/2
 (Summer 2004)
 External Reviewer for Tenure: Northwestern (2000),
 Indiana/Purdue (2005)
 Princeton University (2008)
 Yale University (2009)
 Georgia State (2009)

Villanova (2009)
 Claremont School of Theology (2010)
 Duquesne University (2011)
 Brown University (2015)
 University of Notre Dame (2016)
 DePaul University (2016)

Senior Fellow, Center for the Study of Law and Religion, Emory University 2006-2010
 Faculty Liaison, Institute of Faith and Public Life, Princeton Theological Seminary, 2009-
 Faculty, Science of Ministry Institute, Princeton Theological Seminary, April 2010
 External Reviewer, Kluge Prize for Lifetime Achievement in Studies that Advance Humanity,
 Library of Congress, 2012
 Co-organizer, AAR panel on Aquinas and Democratic Virtue, 2013
 Co-leader (w/ James Wetzel of Villanova University) CTI Faculty Workshop, "Confessional
 Improvisation: Wittgenstein and Cavell after Augustine," June 9-14, 2014.
 Co-convener, faculty conversation on gender/justice at PTS (with Jacq Lapsley), 2014-2015
 Selection Committee in Religion, Charlotte W. Newcombe Dissertation Fellowships, 2014-
 Center for Theological Inquiry Academic Advisory Panel, 2014-
 Research Consultant, CTI Project on Law and Religion, 2014-2015
 Co-leader (w/ James Wetzel of Villanova University) Villanova Graduate Student Workshop,
 "Augustine and Aquinas on Revelation and Self-Knowledge," July 2015

Civic Service Activities

Hillcrest Medical Center Institutional Review Board, 1992-1999
 University of Oklahoma Health Sciences Center-Tulsa Institutional Review Board, 1995-2000
 Frequent lecturer at interfaith groups (Tulsa, Central NJ).
 Little League Baseball Coach, 2001-2006

The University of Tulsa Service Activities

Department Advising Liaison to Religion Majors, 1990-2000
 Religion Department Library Liaison, 1990-2004
 Chair, Snuggs Lectureship, 1990-2001
 Conference Executive Committee, "Pragmatism and the Politics of Culture," 1992-1993
 Kendall College of Arts and Sciences BDM Committee, 1993
 Women's Studies Program Review Committee, 1993
 Institutional Animal Care and Use Committee 1993-2000
 Phi Beta Kappa Committee on Members in Course, 1993-2000
 Rhodes/Marshall Scholarship Selection and Interview Committees, 1993-
 Lecture/Conversation, Rhodes/Marshall Scholarship Nominees, October 1994
 Faculty Senate Ad Hoc Committee on Student Affairs, 1994
 Chair, Women's Studies Program Interim Director Search Committee, 1994
 First Year Student Adviser, 1994-1995
 Executive Committee, College of Arts and Sciences, 1994-1996
 Warren Chair in Catholic Studies Search Committee, 1995
 Bell Distinguished Visiting Professor, Anglican/Ecumenical Studies Search Committee, 1995
 Panel Moderator, TU International Conference, 1996
 Reader, Women's Studies Summer Fellowship Proposals, 1996

University Senate, 1996-1999
 Chair, By-Laws Committee, University Senate, 1996
 Panelist, "Diverse Perspectives," Multicultural Studies Colloquium, 1996
 Panelist, Kendall Fellows Forum on Teaching, 1996
 Historian, Phi Beta Kappa, 1997-1998
 Kendall Teaching Fellows Selection Committee, 1997
 Kendall College Excellence in Teaching Award Committee, 1997-1998
 Ad hoc Committee on the College Teaching Award, 1997
 Visiting Assistant Professor of Philosophy Search Committee, 1997
 Phi Alpha Theta/History Club Lecture, "A Short History of the Will," March 1998
 Member, Professor Kerry Strayer's Fourth Year Review Committee, September 1998
 Member, Ad Hoc Committee on the State of the College of Arts and Sciences, 1998
 Vice President, Phi Beta Kappa, 1999-2000
 Habitat for Humanity Site Coordinator, Service Day, Student Orientation, August 1999
 Acting Chair, Department of Philosophy and Religion, Spring 2000
 Member, Professor Jeffrey Hockett's Post-Tenure Review Committee, Spring 2000
 Honors Program Selection Committee, 2000-2004
 President, Phi Beta Kappa, 2000-2001
 Lecturer, Arts and Sciences TURC Seminar, Summer 2000
 Presenter, Sharp Colloquy on the Human Genome Project, September 2000
 Organized the visit of Prof. Ilie Parvu (Philosophy Dept., U of Bucharest), October 2000
 Organized the Third John G. Gammie PBK Symposium, October 2000
 Member, Nicholas Capaldi's Review Committee, Spring 2001
 Committee on Tenure and Promotion, College of Arts and Sciences, 2000-2002
 Truman Scholarship Interview Committee, 2001
 Member, Stephen Gardner's 2nd year Review Committee, October 2001
 Member, Russell Hittinger's Review Committee, February 2002
 Member, Search Committee for Dean of the College of Arts and Science, 2001-2002
 Member, Search Committee for Assistant Professor of Philosophy, 2002-2003
 Member, Michael Mosher's Review Committee, Fall 2002
 Member, Stephen Gardner's 4th Year Review Committee, Fall 2003
 Member, University Grievance Committee, 2002-2005
 Member, Search Committee for Assistant Professor of English, 2003-2004
 Chair, Stephen Gardner's 6th Year Review Committee, Fall 2005
 Member, David Goldstein's 2nd Year Review Committee, Fall 2005
 Member, Michael Mosher's Post-Tenure Review Committee, Spring 2006
 Chair, Jane Ackerman's Post-Tenure Review Committee, Spring 2006
 Lecturer, Student Leadership Conference, "Leadership and Lying," Spring 2007
 Chair, Russell Hittinger's Post-Tenure Review Committee, Spring 2007

Princeton Theological Service Activities

Masters' Studies Committee, 2007-2009
 Kuyper Center Advisory Board, 2007-
 Chair, Kuyper Center Advisory Board, 2009-2010
 Religion and Society Committee, 2007-

Ph.D. Studies Committee, 2009-2013
Blackboard Course Evaluation Taskforce, 2008-2009
Faculty Mentor, Teaching Ministry Program, 2008-2010, 2011-2012
Faculty Manual Working Group, 2009-2010
Chair, Upson Professor Search Committee, 2011-2012
Faculty Planning Committee, Spring 2012, 2013-2015, 2016-
Faculty member, Committee on Academic Affairs, PTS Board of Trustees, 2011-2012
Faculty member, Strategic Plan Workgroup on Doctoral Studies, Spring 2012
Member, Gordon Graham's Peer Review, Spring 2012.
Annual Kuyper Conference Organizer, 2009, 2012, 2014
Editor, Kuyper Center Review, volumes II and IV
Co-convener (w/ G. Mikoski and Jeff Vamos), "Liturgy and Public Witness," a cohort of 18
M.Div.'s, 2012-14
Member, Senior Scholar in New Testament Search, 2013
Respondent, General Assembly Moderator's 2nd Colloquium on Ecclesiology, December 2013
Chair, Theology Department, spring 2014-spring 2015
Member, Upson Professor Search Committee, 2014-2015
Farminary Steering Committee, 2014
Co-convener (w/Jacq Lapsely), Women's Issues at PTS, 2014-2015
Member, Search Committee, Reformed and Constructive Theology, 2016-2017