

**HEATH W. CARTER**  
ASSOCIATE PROFESSOR OF AMERICAN CHRISTIANITY  
PRINCETON THEOLOGICAL SEMINARY

**EDUCATION**

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- 2012            *Doctor of Philosophy* in United States History, University of Notre Dame
- 2009            *Master of Arts* in United States History, University of Notre Dame
- 2005            *Master of Arts* in American Religious History, University of Chicago Divinity School
- 2003            *Bachelor of Arts* in Theology and English, Georgetown University

**PROFESSIONAL APPOINTMENTS**

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**Associate Professor of American Christianity**, Princeton Theological Seminary, 2019-Present

**Associate Professor of History**, Valparaiso University, 2017-2019

**William S. Vaughn Visiting Fellow**, Vanderbilt University, 2016-2017

**Assistant Professor of History**, Valparaiso University, 2012-2017

**WORK IN PROGRESS**

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*On Earth as it is in Heaven: Social Christians and the Fight to End American Inequality* (under contract with Oxford University Press)

**PUBLICATIONS**

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**Books:**

*A Documentary History of Religion in America*, 4<sup>th</sup> Edition (Grand Rapids: William B. Eerdmans Publishing Company, 2018)

- previously edited by Drs. Edwin S. Gaustad and Mark A. Noll.

*Turning Points in the History of American Evangelicalism* (Grand Rapids: William B. Eerdmans Publishing Company, 2017).

- co-edited with Dr. Laura Rominger Porter

*The Pew and the Picket Line: Christianity and the American Working Class* (Urbana, IL: University of Illinois Press, 2016).

- co-edited with Drs. Christopher D. Cantwell and Janine Giordano Drake

*Union Made: Working People and the Rise of Social Christianity in Chicago* (New York: Oxford University Press,

2015).

- Runner-up for the American Society of Church History's 2015 Brewer Prize for best first book.

### **Book Chapters, Journal Articles, and Other Essays:**

"How did Christians Respond to the Industrial Crises of the Gilded Age?" forthcoming in Karen Johnson and Jonathan Yeager, eds., *Understanding and Teaching Religion in US History* (Madison, WI: University of Wisconsin Press).

"The Needs of the Worker," in *Christian History*, Issue 141 (2021).

- Recognized in the "Christian History, General Article: Medium" category of the 2022 Higher Goals in Christian Journalism (5<sup>th</sup> Place)

"Walking in Solidarity: Dominican Sisters and the Struggle for Economic Justice," in Jeffrey Burns and Margaret McGuinness, eds., *Preaching with their Lives: Dominicans on Mission in the United States* (New York: Fordham University Press, 2020).

"Social Christianity's Greatest Prophet? Walter Rauschenbusch's Place in History," in William H. Brackney and David P. Gushee, eds., *In the Shadow of a Prophet: The Legacy of Walter Rauschenbusch* (Atlanta: Mercer University Press, 2020).

"Christianity and Inequality in the Modern United States," in Tanweer Akram and Salim Rashid, *Faith, Finance, and Economy: Beliefs and Economic Well-Being* (London: Palgrave Macmillan, 2020).

"Educating for Activism? Historians and Politics in the Contemporary United States: An Introduction," in *Fides et Historia* 52, No. 2 (Summer/Fall 2020).

"This Little Light of Mine," in Chris Gehrz and Beth Allison Barr, eds., *Faith & History: A Devotional* (Waco, TX: Baylor University Press, 2020).

"Wilderness Aplenty, but Prophets Few: Religion and the Problem(s) of a New Gilded Age," in *The Journal of the Gilded Age and Progressive Era* 19, No. 2 (April 2020).

"The Christian Century? A History of Christianity in North America, 1900-2000," in *History of Global Christianity, Vol. III: History of Christianity in the Twentieth Century* (Leiden: Brill Publishers, 2018).

"Social Christianity in the United States," an eight-thousand-word essay published in the *Oxford Encyclopedia of Religion in America*.

"Introduction: Roundtable on the Intellectual Legacy of Mark Noll," *Fides et Historia* 48:2 (Summer/Fall 2016): 21-22.

"Union Made," *The Bulletin of the Congregational Library and Archives* 11, no. 3 (2015): 23-27.

"Social Gospels Thrived Outside the Church," *Church History* 84, no. 1 (March 2015): 199-202.

"Reprehensible or Representative? The Gospel of Wealth in Modern American Life," *Journal of Cultural Economy* 8, no. 5 (2015): 624-629.

“How ‘Gilded’ and ‘Progressive’ Were They Anyway? Revisiting Class Relations in Industrializing America,” *Journal of the Gilded Age and Progressive Era* 13, No. 1 (January 2014): 114-120.

“Labor and the Politics of the Church: A Response to Herbert Gutman’s ‘Protestantism and the American Labor Movement,’” in *Labor: Studies in Working-Class History of the Americas* 11, No. 2 (Summer 2014): 13-16.

“Striking Out on its Own: Labor and the Modern Church,” *Chicago History* 37, No. 2 (Summer 2011): 4-19.

“Scab Ministers, Striking Saints: Christianity and Class Conflict in 1894 Chicago,” *American Nineteenth Century History* 11, No. 3 (September 2010): 321-349.  
- Winner of the Working-Class Studies Association’s 2011 C.L.R. James Prize for Best Article.

“Making Peace with Jim Crow: Religious Leaders and the Chicago Race Riot of 1919,” *The Journal of Illinois History* 11, No. 4 (Winter 2008): 261-276.

### **Book Reviews:**

Richard J. Boles, *Dividing the Faith: The Rise of Segregated Churches in the Early American North*, forthcoming in *Lutheran Quarterly*.

Sheryll Cashin, White Space, *Black Hood: Opportunity Hoarding and Segregation in the Age of Inequality*, and Yelena Bailey, *How the Streets Were Made: Housing Segregation and Black Life in America*, in *The Christian Century*, 6 May 2022.

Mark Lawrence Schrad, *Smashing the Liquor Machine: A Global History of Prohibition*, in *Christianity Today*, 8 November 2021.

Thomas S. Kidd, *Who is an Evangelical? The History of a Movement in Crisis*, in *The Journal of American History* 108, No. 1 (June 2021): 137-138.

Eugene McCarragher, *The Enchantments of Mammon: How Capitalism Became the Religion of Modernity*, in *Fides et Historia* 53, No. 1 (Winter/Spring 2021).

Daniel Vaca, *Evangelicals Incorporated: Books and the Business of Religion in America*, in *The Journal of Interdisciplinary History* 51, No. 3 (Winter 2021): 490-491.

Leilah Danielson, Marian Mollin, and Doug Rossinow, eds., *The Religious Left in Modern America: Doorkeepers of a Radical Faith*, in *Peace & Change* 46, No. 1 (January 2021): 100-103.

Jon Butler, *God in Gotham: The Miracle of Religion in Modern Manhattan*, in *Christianity Today*, 1 October 2020.

Kyle B. T. Lambelet, *¡Presente! Nonviolent Politics and the Resurrection of the Dead*, in *Christian Century*, 7 August 2020.

Mark Wild, *Renewal: Liberal Protestants and the American City after World War II*, in *Christian Century*, 8 April 2020.

- Melani McAlister, *The Kingdom of God has No Borders: A Global History of American Evangelicals*, in *Theology Today* 76, No. 4 (January 1, 2020): 367-368.
- Vaneesa Cook, *Socialist Spirits: Religion and the American Left*, in *Christianity Today*, 20 November 2019.
- Darren Dochuk, *Anointed with Oil: How Christianity and Crude Made Modern America*, in *Christianity Today*, 5 July 2019.
- Michael Doyle, *The Ministers' War: John W. Mears, the Oneida Community, and the Crusade for Public Morality*, in the *Journal of American History* 105, No. 4 (March 2019): 1012.
- John Hayes. *Hard, Hard Religion: Interracial Faith in the Poor South*, in *Journal of Southern Religion* 20.
- Heather D. Curtis, *Holy Humanitarians: American Evangelicals and Global Aid*, in *Christianity Today*, 6 June 2018.
- Matthew Pehl, *The Making of Working-Class Religion*, in *Labor* 15, no. 2 (May 2018): 138-139.
- Patrick Parr, *The Seminarian: Martin Luther King Jr. Comes of Age*, in *The Christian Century*, April 2018.
- Albert J. Raboteau, *American Prophets: Seven Religious Radicals and their Struggle for Social and Political Justice*, in *Sociology of Religion* 79, no. 1 (Feb 2018): 142-143.
- Timothy E. W. Gloege, *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism*, and Josh McMullen, *Under the Big Top: Big Tent Revivalism and American Culture, 1885-1925*, in *Journal of Presbyterian History*.
- John Wigger, *PTL: The Rise and Fall of Jim and Tammy Faye Bakker's Evangelical Empire*, in *Christianity Today*, 19 September 2017.
- Michael Kazin, *War Against War: The American Fight for Peace, 1914-1918*, Myles Werntz, *Bodies of Peace: Ecclesiology, Nonviolence, and Witness*, and Lawrence Rosenwald, ed., *War No More: Three Centuries of American Antwar & Peace Writing*, in *Education & Culture*, June 2017.
- Cara Burnidge, *A Peaceful Conquest: Woodrow Wilson, Religion, and the New World Order*, and Barry Hankins, *Woodrow Wilson: Ruling Elder, Spiritual President*, in *The Christian Century*, June 2017.
- Michael Wear, *Reclaiming Hope: Lessons Learned in the Obama White House about the Future of Faith in America*, in *Comment*, 27 April 2017.
- J. D. Vance, *Hillbilly Elegy: A Memoir of a Family and Culture in Crisis*, in *Sojourners*, January 2017.
- Gary Dorrien, *The New Abolition: W. E. B. DuBois and the Black Social Gospel*, in *Syndicate*, 20 March, 2017.
- Brantley Gasaway, *Progressive Evangelicals and the Pursuit of Social Justice*, in *The Journal of Religion* 97, no. 1 (January 2017): 117-119.
- Mitchell Duneier, *Ghetto: The Invention of a Place, the History of an Idea*, in the *Christian Century* 133, no. 21 (October 12, 2016): 42-43.

- Doug Rossinow, *The Reagan Era: A History of the 1980s*, in *Books & Culture*, July/August 2016.
- Kyle T. Bulthuis, *Four Steeples over the City Streets: Religion and Society in New York's Early Republic Congregations*, in *The Journal of Ecclesiastical History* 67, No. 1 (January 2016): 216.
- Elaine Lewinnek, *The Working Man's Reward: Chicago's Early Suburbs and the Roots of American Sprawl*, published in *History: Reviews of New Books* 44, No. 1 (January 2016): 10-11.
- Timothy Miller, *Following in His Steps: A Biography of Charles M. Sheldon*, in *Kansas History: A Journal of the Central Plains* 38, No. 3 (Autumn 2015): 208.
- Thomas Rzeznik, *Church and Estate: Religion and Wealth in Industrial-Era Philadelphia*, in *The Journal of the Gilded Age and Progressive Era* 15 (2015): 18-19.
- Elizabeth and Ken Fones-Wolf, *Struggle for the Soul of the Postwar South: White Evangelical Protestants and Operation Dixie*, in the *Journal of Southern Religion* 17 (2015): <http://jsreligion.org/dev/issues/vol17/Carter.html>.
- Isaac Weiner, *Religion Out Loud: Religious Sound, Public Space, and American Pluralism*, in *The Journal of American History* 101, No. 4 (March 2015): 1241-1242.
- Matthew Bowman, *The Urban Pulpit: New York City and the Fate of Liberal Evangelicalism*, in *Church History* 83, No. 3 (December 2014): 1074-1076.
- Ira Katznelson, *Fear Itself: The New Deal and the Origins of Our Time*, in *The Christian Century* 130, No. 24 (November 27, 2013): 38-39.
- Kate Bowler, *Blessed: A History of the American Prosperity Gospel*, in *The Christian Century* 130, No. 18 (September 4, 2013): 40-41.
- John B. Jentz and Richard Schneirov, *Chicago in the Age of Capital: Class, Politics, and Democracy During the Civil War and Reconstruction*, in *Reviews in American History* 41, no. 2 (June 2013): 258-263.
- David R. Swartz, *Moral Minority: The Evangelical Left in an Age of Conservatism*, in *The Christian Century* 130, No. 2 (January 23, 2013): 37-39.
- Richard J. Callahan, Jr., *Work and Faith in the Kentucky Coal Fields: Subject to Dust*, in *The Journal of Southern Religion* 13 (2011).
- Stephen Tuck, *We Ain't What We Ought To Be: The Black Freedom Struggle From Emancipation to Obama*, in *Southern Historian* 32 (Spring 2011): 143-144.
- E.J. Dionne, *Souled Out: Reclaiming Faith and Politics after the Religious Right*, in *The United States Catholic Historian* 26, No. 4 (Fall 2008): 111-113.

### **Encyclopedia Entries:**

- Entry on "Our Country," in *America in the World, 1776 to the Present* (Farmington Hills, MI: Charles Scribner's Sons, 2016).

Entry on “William Carwardine,” in an NEH-funded digital exhibit, “Faith in the City: Chicago’s Religious Diversity, 1893.”

Entries on “The Silent Majority,” “The ‘I Have A Dream’ Speech,” and “Walter Reuther,” in *The Encyclopedia of the Sixties: A Decade of Culture and Counterculture* (Santa Barbara, CA: ABC-CLIO, Inc, 2011).

Entries on “Charles H. Kerr Publishing Company” and “Christian Socialism,” in *The Encyclopedia of Populism* (Santa Barbara, CA: ABC-CLIO, Inc, 2011).

### **Online Writings:**

My writing has appeared in a number of online venues, including *The New Republic*, *The Christian Century*, The Berkley Forum, *Christianity Today*, *Sojourners*, *Patheos*, *Religion and Politics*, *Comment*, *Education & Culture*, and *Religion in American History*. You may find links to a sampling of my contributions via my professional website: [heathwcarter.com](http://heathwcarter.com).

### **FELLOWSHIPS, GRANTS, AND AWARDS**

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2022	New Faculty Initiatives Grant (Princeton Theological Seminary)
2019	Emerging Public Intellectual Award (Redeemer University College)
2017	The Martin Luther King, Jr. Award (Valparaiso University)
2016-2017	William S. Vaughn Visiting Fellowship (Vanderbilt University)
2016-2017	Presbyterian Historical Society Research Fellowship (Philadelphia, PA)
2016-2017	African American Episcopal Historical Collection Research Grant (Virginia Theological Seminary)
2015-2016	University Research Professorship (Valparaiso University)
2015-2016	McGreal Center Research Fellowship (Dominican University)
2015-2016	Lake Institute Network of Emerging Scholars (Indiana University Purdue University Indianapolis)
2015	Runner-Up for the Brewer Prize for best first book from the American Society of Church History
2015	Nominated for the Distinguished Teaching Award (Valparaiso University)
2014-2016	Young Scholar in American Religion
2011-2012	Charlotte W. Newcombe Doctoral Dissertation Fellowship
2011-2012	Graduate Scholar-in-Residence at the Newberry Library

- 2011 Working-Class Studies Association's C.L.R. James Prize for Best Article
- 2011 Andrew W. Mellon Summer Research Fellowship
- 2011 American Society of Church History Spring Conference Paper Award

## **LEADERSHIP EXPERIENCE**

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**Chair of PhD Studies**, Princeton Theological Seminary, 2022-Present

**Convener and Moderator of The Future of American Democracy series**, Princeton Theological Seminary, 2022-Present

**Chair of History & Ecumenics Department**, Princeton Theological Seminary, 2021-Present

**Co-Editor of the Library of Religious Biography Series**, Eerdmans Publishing Co., 2016-Present

**Chair of PhD Review Taskforce**, Princeton Theological Seminary, 2021-2022

**Chair of Medieval Christianity Search Committee**, Princeton Theological Seminary, 2021-2022

**Vice-Chair of Faculty Senate**, Valparaiso University, 2018-2019

**Co-Convener of the Religion and Culture in the Americas Seminar**, Newberry Library, 2018-2019

**Chair of 19<sup>th</sup> Century U.S. History Search Committee**, Valparaiso University, 2018-2019

**Co-Chair of MLK Day Celebration**, Valparaiso University, 2017-2019

**Chair of the Human Relations Council**, City of Valparaiso, Indiana, 2015-2019

## **TEACHING EXPERIENCE**

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Princeton Theological Seminary, 2019-Present

Courses: Evangelicalism and the Making of the Modern United States  
History of American Christianity  
Faith, Reform, and Reaction in the Rural United States  
World Christian History II  
Life Together: How We Got Here  
American Christianity and Race  
Social Christianity and American Inequality  
Beyond the Audit: Princeton Seminary and Race after 1865

Valparaiso University, 2012-2019

Courses: Religion in American History

The Social Gospel in American Life  
American Utopias  
The United States: Empire of Liberty?  
The Long Civil Rights Movement  
Hip Hop America  
American Experience in the Modern World: US Since 1877  
History of Chicago  
The United States from 1945-Present  
Hands on History: Civil Rights in Our Backyard  
The American Revolution  
Capstone Research Seminar  
Valpo Core: The Human Experience  
The Gilded Age (independent study)

North Park Theological Seminary, 2011

Courses: Christian Heritage I

Loyola University (Chicago), 2010-2011

Courses: History of Religion in the United States

University of Illinois (Chicago), 2008-2009

Courses: Religious Experiences in American History  
Advanced Readings in American Religious History

## **ACADEMIC PRESENTATIONS**

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**Presentation on “Infiltrating the Ivory Tower: The Rising Prestige of Social Christian Thought.”**  
American Religions Workshop, Princeton University, December 2022.

**Chair for a session on “Religion at Work: New Direction for Studying Religion in the Waged Workplace.”** American Academy of Religion, Denver, CO, November 2022.

**Visiting Fellow and Presenter on “On Earth as it is in Heaven: Social Christians and the Fight to End American Inequality.”** Center for Social Concerns, The University of Notre Dame, South Bend, IN, November 2022.

**Chair for a session on “Religious Biography, Racial Justice, and Lived Theology in America’s Long Twentieth Century.”** Conference on Faith and History, Waco, TX, April 2022.

**Respondent for a session on “Black Lightning Strikes’: Racialized Religion and the Origins of ‘Cult Deprogramming’ in the United States.”** American Religions Workshop, Princeton University, April 2022.

**Presentation on “Show Us the Way: Ida B. Wells, Black Civil Rights, and the Failings of ‘White Folks’ Christianity.”** American Religions Workshop, Princeton University, March 2022.



**Presentation on “A Little Experiment on the Edge’: The Settlement House Movement and the Search for Solidarity in the Industrial City.”** American Religions Workshop, Princeton University, September 2020.

**Respondent for a session on “Boiled Puddings: Materializing Universalism and Charles Chauncy’s Publics.”** American Religions Workshop, Princeton University, March 2020.

**Chair for a session on “Educating for Activism? Historians and Politics in the Contemporary United States.”** American Historical Association annual meeting, New York City, NY, January 2020.

**Chair for a session on “Evangelical-Jewish Relations, Israel, and the Larger Middle East.”** American Society of Church History winter meeting, New York City, NY, January 2020.

**Invited remarks on “Translating Scholarship.”** 6<sup>th</sup> Biennial Conference on Religion and American Culture. Indiana University Purdue University Indianapolis, Indianapolis, IN, 7 June 2019.

**The World and Our Calling Lecture, entitled “Which Side Are You On? Christianity and Labour in an Age of Inequality.”** Redeemer University College, Hamilton, Ontario, January 2019.

**Chair for a session on “Who is Evangelical? Confronting Race in American Christianity.”** American Historical Association, Chicago, IL, January 2019.

**Participant in Christian Social Innovation Convening.** Duke Divinity School, Durham, NC, October 2018.

**Chair for a session on “Non-Traditional Spiritual Biographies.”** Conference on Faith & History, Grand Rapids, MI, October 2018.

**Chair for a session on “Making the Midwest Home: Religious Settlement in the Midwest, 1840-1920.”** Midwestern History Conference, Grand Rapids, MI, June 2018.

**Invited lecture entitled “Social Christianity’s Greatest Prophet? Walter Rauschenbusch’s Place in History.”** The Legacy of Walter Rauschenbusch Conference, Mercer University, April 2018.

**Delivered the Jacobson Global Lecture, entitled “Semper Reformanda: Church and Spirit in an Unjust World.”** Concordia College New York, Bronxville, NY, November 2017.

**Chair for a session on “White Protestant Women and the Feminist Movement: Critically Assessing Kristin Kobes Du Mez’s Katharine Bushnell.”** American Society of Church History winter meeting, Washington D.C., January 2018.

**“Rethinking the Social Gospel in American Life.”** Presentations at Virginia Theological Seminary, Alexandria, VA, 21 December 2016; the University of Notre Dame, 23 March 2018.

**Respondent for a session on *Union Made: Working People and the Rise of Social Christianity in Chicago*.** Association for the Sociology of Religion annual meeting, Seattle, WA, 21 August 25, 2016.

**Chair for a session on “Christianity and Capitalism in the Modern United States: Historians**

**Respond to Kevin Kruse's *One Nation Under God*.** Organization of American Historians annual meeting, Providence, RI, 9 April 2016.

**Chair and Commentator for a session on "Rethinking the Social Gospel(s)."** American Society of Church History winter meeting, Atlanta, GA, 9 January 2016.

**Co-Chair for a session on "The Intellectual Legacy of Mark Noll."** American Society of Church History winter meeting, Atlanta, GA, 8 January 2016.

**Invited lectures on *Union Made: Working People and the Rise of Social Christianity in Chicago*.** Public lectures at the University of Notre Dame, Notre Dame, IN, 16 September 2015; Indiana University Purdue University Indianapolis, Indianapolis, IN, 14 October 2015; Wheaton College, Wheaton, IL, 16 February 2016; Boston College, Boston, MA, 1 March 2016; the Congregational Library & Archive, Boston, MA, 2 March 2016; and Berea College, 8 February, 2017.

**Invited papers on *Union Made: Working People and the Rise of Social Christianity in Chicago*.** Delivered at "Religion and Labor: Moral Vision From/For the Grassroots," Syracuse University, Syracuse, NY, 9-11 April 2015; and the Social Science History Association annual meeting, Baltimore, MD, 14 November 2015.

**Chair for a session on "Chicago Activists for Interracial Justice."** American Catholic Historical Association meeting at the University of Notre Dame, Notre Dame, IN, 6-28 March 2015.

**"Teaching American Utopias."** Delivered at the Midwestern Conference on Utopia Studies at Valparaiso University, Valparaiso, IN, 20-21 March 2015.

**"Christianity, Capitalism, and the Power of Working-Class Belief."** Delivered at the History of Capitalism conference at Cornell University, Ithaca, NY, 6-8 November 2014.

**"Social Gospel Studies: A Roundtable Conversation on the State of the Field."** Roundtable participant at the joint meeting of the American Society of Church History and the Ecclesiastical History Society, scheduled for 2-5 April 2014 at Oxford University, United Kingdom.

**Chair and Commentator for a session on "Church, State, and Political Life in Western Culture."** Part of a conference sponsored by the Valparaiso University Law School entitled, "So Much Great Fruit: Lutheran Perspectives on Contemporary Legal Issues," Lutheran School of Theology, Chicago, IL, 28 March 2014.

**Invited comment upon Dr. Kate Bowler's book, *Blessed: A History of the American Prosperity Gospel*.** Delivered at the Cushwa Center's Seminar on American Religion, University of Notre Dame, Notre Dame, IN, 1 March 2014.

**Invited comment upon Dr. Jarod Roll's essay, "They are Possessed of a Gambling Spirit: Risk, Working-Class Individualism, and Anti-Unionism among the Metal Miners of Kansas, Missouri, and Oklahoma, 1890-1946."** Delivered at the Newberry Library's Scholl Center Seminar on Labor History, Chicago, IL, 28 February 2014.

**"The Christian Spirit in the Gilded Age": Revisiting Herbert Gutman's Article (Almost) 50 Years Later."** Roundtable participant at the annual meeting of the Organization of American Historians, San Francisco, CA, 11-14 April 2013.

**“Trust in God and Keep Your Powder Dry’: Ministers, the Mob, and the Making of the Protestant Middle Classes in Gilded Age Chicago.”** Presented at the Newberry Library Urban History Dissertation Group, 3 March 2012; and at the Colloquium on Religion and History, University of Notre Dame, 23 February 2012. I delivered an earlier version at the American Society of Church History, Calvin College, 7-9 April 2011.

**“Union Made: Working People and the Rise of Social Christianity in Chicago.”** Delivered at the joint meeting of the American Historical Association and the American Society of Church History, Chicago, IL, 5-8 January 2012. Presented also at the Newberry Library Labor History Seminar, 3 February 2012; and at the Colloquium on Religion and History, University of Notre Dame, 21 April 2011.

**“Scab Ministers, Striking Saints: Christianity and Class Conflict in 1894 Chicago.”** I presented different versions of this paper at the Higgins Labor Research Workshop, University of Notre Dame, 29 April 2011; at the Conference on Faith and History, George Fox University, 7-9 October 2010; at the American Religious History Workshop, University of Chicago, 1 February 2010; and at the Colloquium on Religion and History, University of Notre Dame, on both 27 January 2010 and 23 January 2008.

## **PUBLIC ENGAGEMENT**

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**Invited lectures on “The End of the (Main)Line? The Surprising Past and Uncertain Future of an American Protestant Powerhouse.”** Nassau Presbyterian Church, Princeton, NJ, October-November 2022.

**Moderator for “The Challenge of Polarization: A Conversation Featuring Jane Coaston, Symone Sanders-Townsend, and Peter Meijer.”** Princeton Theological Seminary, Princeton, NJ, October 2022.

**Invited lectures on “Blessed be the Ties that Bind: The Promise and Perils of a Big-Tent Faith in a Nation Divided.”** Allentown Presbyterian Church, Allentown, NJ, September-October 2022.

**Invited lectures on “Will there be Life after the Death of Christian America?”** Delivered at Camp Arcadia, Arcadia, MI, August 2022.

**Invited presentation on “Can We Share the Future?”** Pinnacle Presbyterian Church, Scottsdale, Arizona (delivered remotely), March 2021.

**Invited lectures on “The Church in Times of Crisis.”** Nassau Presbyterian Church, Princeton, NJ, June 2020.

**Invited lectures on “Christians and Social Change.”** Marble Collegiate Church, New York City, NY, February 2020.

**Invited lectures on “On Earth as it is in Heaven?”** Delivered at Camp Arcadia, Arcadia, MI, 22-26 July 2019.

**Invited lecture entitled “Christianity and Inequality in the Modern United States: The Spiritual Origins of our New Gilded Age.”** Thrivent Financial Faith & Finance Conference, Minneapolis, MN, July 2018.

**Invited lecture on Labor in the Gilded Age.** Texas Humanities Teachers Seminar, Dallas, TX, June 2018.

**Moderator for sessions on “The Academy and the Art of Religious Biography” and “The State of the Evangelical Mind.”** Festival of Faith and Writing, Grand Rapids, MI, April 2018.

**Invited lectures on “Who Do You Say That I Am? Jesus in the United States of America.”** Delivered at Camp Arcadia, Arcadia, MI, 29 July-5 August, 2017.

**Moderator for a session on “Faith in the Public Square.”** Bridge/Work Conference, Valparaiso University, April 2017.

**Moderator for a session on “Scholarship in the Public Square,” featuring Yoni Appelbaum, senior editor at The Atlantic.”** Vanderbilt University, Nashville, TN, January 2017.

**Invited Lectures on “Race and Redemption in the United States of America.”** Delivered at Camp Arcadia, Arcadia, MI, 2-8 August 2015; and at the Annual Meeting of the Lutheran Deaconesses Association, Valparaiso, Indiana, 28-31 July 2016.

**Invited Lectures on *Union Made: Working People and the Rise of Social Christianity in Chicago.*** Delivered at Valparaiso Sunrise Kiwanis, 1 September 2015; Chicago Community Mennonite Church, 21 February 2016; Park Street Church, 10 April 2016.

**“Realizing the Dream in Northwest Indiana: A Dialogue on Civil Rights in the Age of Ferguson.”** Organized and moderated a major public forum, featuring leading figures from across Northwest Indiana, at Valparaiso University, 17 February 2015.

**“Widening the Circle: Theory and Identity in the Praxis of Solidarity.”** Participated in a roundtable sponsored by the University of Chicago Divinity School, McCormick Theological Seminary, the Catholic Theological Union, the Lutheran School of Theology, and the Chicago Theological Seminary, 14 November 2013.

**“At What Cost? Risk-Taking in the New Economy.”** Participated in a roundtable co-sponsored by Chicago Public Radio and the Illinois Humanities Council, 24 October 2013.

**“Chicago’s Future Innovators Look to the Past.”** Featured guest on WBEZ, Chicago Public Radio segment, 14 October 2013.

**“Rust Belt Remembrance: A Review of Richard Russo’s *Elsewhere.*”** Delivered at Valparaiso University, Valparaiso, IN, 14 February 2013.

**“The Occupy Movement: Precedents and Prospects.”** Delivered to the Valparaiso Organization for Learning and Teaching Seniors,” Valparaiso, IN, 29 November 2012.

**“Union Made: Working People and the Rise of Social Christianity in Chicago.”** Delivered at the Newberry Library, Chicago, IL, 11 July 2012.

**“Absolving Anarchy: John P. Altgeld and the Pardon that Shook Gilded Age America.”**

Delivered at the Museum of Science and Industry, Chicago, IL, 13 March 2012.

**“Tale, Translation, and Trajectory of *Peer Gynt*.”** Moderated and participated in panel discussion at the Chicago Cultural Center, 5 December 2011.

**“The Gospel of the Working Classes.”** Moderated public discussion of a new book by historians Erik Gellman and Jarod Roll at Roosevelt University, 25 October 2011.

### **CIVIC, PROFESSIONAL, AND INSTITUTIONAL SERVICE**

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**Member of the Taskforce on Names**, Princeton Theological Seminary, 2022-2023

**National Research Fellow**, The Center for the Study of Religion & American Culture (Indiana University Purdue University Indianapolis), 2019-Present

**Research Grant Review Panel Member**, Presbyterian Historical Society, 2019-Present

**Peer Reviewer**, Various Publications, 2011-Present

I have refereed manuscripts for *Religion*, *Journal of the Gilded Age and Progressive Era*, *Journal of Southern Religion*, *Peace and Change: A Journal of Peace Research*, *Religion and American Culture: A Journal of Interpretation*, *Ecclesiastical History*, *Journal of the American Academy of Religion*, Oxford University Press, University of Chicago Press, New York University Press, Columbia University Press, Cornell University Press, the University of Indiana Press, Fordham University Press, Routledge, Zondervan, and InterVarsity Press.

**Member of the Faculty Executive Committee**, Princeton Theological Seminary, 2022-2023

**Member of the Title VI and IX Policy Review Taskforce**, Princeton Theological Seminary, 2019-2020

**Member of the Curriculum Assessment Committee**, Princeton Theological Seminary, 2019-2020

**Humanities Advisor**, an NEH-funded digital humanities project, “Flight Paths: Mapping Our Changing Neighborhoods,” 2017-2019

**Member of the Graduate Student & Independent Scholar Award Committee**, American Society of Church History, 2017-2019

**Member of the Board**, Project Neighbors, 2015-2019

**Member of the Board**, Northwest Indiana African American Alliance, 2015-2019

**Member of the Program Committee**, American Society of Church History, 2015-2016

**Member of the Board**, Calumet Regional Heritage Partnership, 2015-2016

**Member of the Steering Committee**, Chicago Consortium for Working-Class Studies, 2011-2015

**GRADUATE ADVISING**

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