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REVIEWS

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Literary Description, and Religious Development, in *Review of Biblical Literature* (2000), pp. 493-94.

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Review of Frédéric Amsler, François Bovon, and Bertrand Bouvier, *Actes de l'apôtre Philippe*, in *Journal of Biblical Literature* 118 (1999), p. 378.

Review of *Philodemus: On Frank Criticism*, ed. David Konstan, Diskin Clay, Clarence E. Glad, Johan C. Thom, and James Ware, in *Journal of Biblical Literature* 118/3 (1999), p. 578.

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Review of Douglas R. A. Hare, *Mark*, for *Horizons in Biblical Theology* 20/2 (1998), pp. 164-65.

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Madden, *Jesus' Walking on the Sea* (24/1, p. 84); William Morrice, *Hidden Sayings of Jesus* (42/4, pp. 421-22); Andrew Parker, *Painfully Clear: The Parables of Jesus* (24/1, p. 82); John Michael Perry, *Exploring the Identity and Mission of Jesus* (24/1, p. 82); Kim Huat Tan, *The Zion Traditions and the Aims of Jesus* (24/1, p. 80); Gerd Theissen and Annette Merz, *Der historische Jesus* (24/1, p. 81); Manabu Tsuji, *Glaube zwischen Vollkommenheit und Verweltlichung* (24/4, pp. 425-26); Peter Vardy and Mary Mills, *The Puzzle of the Gospels* (24/1, p. 79); Joan E. Taylor, *The Immerser* (24/1, p. 79); G. A. Wells, *The Jesus Legend* (24/1, p. 81); Ian Wilson, *Jesus: The Evidence* (24/1, p. 80); N. T. Wright, *The Original Jesus* (24/1, p. 81); N. T. Wright, *Jesus and the Victory of God* (24/1, p. 81).

Review of Donald A. Hanger, *Matthew 14-28*, in *Journal of Biblical Literature* 116 (1997), pp. 363-66.

Review of James LaGrand, *The Earliest Christian Mission to "All Nations": In the Light of Matthew's Gospel*, in *Journal of Biblical Literature* 116 (1997), pp. 742-44.

Book Notes for *Religious Studies Review* (1997): Jürgen Becker, *Jesus von Nazaret* (23/3, p. 298-99); Hubert Frankemölle, *Evangelium, Begriff und Gattung* (23/3, p. 299); Robert W. Funk, *Honest to Jesus* (23/3, p. 299); R. Joseph Hoffmann, *The Secret Gospels* (23/3, p. 304); Martin Klein, *Ein vollkommenes Werk* (23/4, p. 410); Allan J. McNicol, *Jesus' Directions for the Future* (23/3, p. 299); Todd C. Penner, *The Epistle of James and Eschatology* (23/3, p. 303); Alan Watson, *Jesus and the Law* (23/3, p. 299).

Review of Graham N. Stanton, *A Gospel for a New People: Studies in Matthew*, in *Interpretation* 50/2 (1996), pp. 199-200.

Review of Arland J. Hultgren, *The Rise of Normative Christianity*, in *Interpretation* 50/2 (1996), p. 204.

Review of Brad H. Young, *Jesus the Jewish Theologian* and James H. Charlesworth, ed., *The Jewishness of Jesus*, in *IOYΔAIOΣ Review* 6.006 (1996).

Review of Graham N. Stanton, *Gospel Truth? New Light on Jesus and the Gospels*, in *IOYΔAIOΣ Review* 6.02 (1996).

Review of William J. Dumbrell, *The Search for Order: Biblical Eschatology in Focus*, in *Themelios* 21/2 (1996), p. 26.

Review of John Dominic Crossan, *Jesus: A Revolutionary Biography*, in *Critical Review of Books in Religion* 1996, pp. 191-92.

Review of David Wenham, *Paul: Follower of Jesus or Founder of Christianity?*, in *Horizons in Biblical Theology* 17/2 (1995), pp. 202-203.

Review of Augustine Stock, *The Method and Message of Matthew*, in *Critical Review of Books in Religion* 8 (1995), pp. 301-303.

Review of Daniel J. Harrington, *The Gospel of Matthew*, in *Biblica* 75 (1994), pp. 115-18.

Review of David E. Garland, *Reading Matthew*, and Douglas R. A. Hare, *Matthew*, in *Interpretation* 48 (1994), pp. 410-14.

Review of Blaine Charette, *The Theme of Recompense in Matthew's Gospel*, in *Interpretation* 48 (1993), pp. 303-304.

Review of Anthony J. Saldarini, *Matthew's Christian-Jewish Community*, in *IOYΔAIOΣ Review* 4.024 (1993).

Review of Gerd Theissen, *Lokalkolorit und Zeitgeschichte in den Evangelien. Ein Beitrag zur Geschichte der synoptischen Tradition*, in *Biblica* 72/3 (1992), pp. 421-25.

"Gnilka on Matthew," in *Biblica* 70/4 (1989), pp. 526-38.

Review of Gerald O'Collins, *Interpreting Jesus*, in *TSFBulletin* 9/4 (1985), p. 22.

Review of Z. Hayes, *What are they saying about the End of the World?*, in *TSFBulletin* 9/2 (1985), pp. 28-29.

Review of Veselin Kesich, *The First Day of the New Creation: The Resurrection and the Christian Faith*, *TSFBulletin* 9/1 (1985), p. 30.

Review of Stephen Travis, *I Believe in the Second Coming of Jesus*, in *TSFBulletin* 7/5 (1983), p. 23.

ASSIGNMENTS ACCEPTED/WORK IN PROGRESS/PROJECTED WORK

Arguing Resurrection: Skepticism, Apologetics, History (T. & T. Clark Continuum).

The Persistence of Religious Experience.

Interpreting Jesus and His Followers.

Wonders and Miracles, Historians and Theologians: Losing the Appearances.

LECTURES, PAPERS, INTERVIEWS (selected)

"Did Everybody Know Everybody? The Case of Paul, Mark, and Luke," paper for a conference on "Cyprus and the Bible," Cyprus, June 2018.

Lecture on "Contingent Eschatology," the Department of Religion, Houston Baptist University, October 13, 2017.

The A. O. Collins Lecture, Houston Baptist University, October 12, 2017: "The Bible in an Age of Screens."

Three lectures on "Jesus and the Historians" for the Hanshin Theological Symposium, Oak Valley, South Korea, June 2017.

Lecture on "The History of Interpretation: Lessons Learned" and multiple workshops on "Being Honest about Religious Experience," for the Pennsylvania Wee Kirk Conference, Mount Pleasant, PA, October 2016.

Member of author panel for the Brooklyn Book Festival, Brooklyn, New York, September 2016 (topic: "When the Bell Tolls"); introduction to and discussion of my book, *Night Comes*.

"A History of the Protestant Skepticism of Miracles," Division of Perceptual Studies, Department of Psychiatry and Neurobehavioral Sciences, University of Virginia, Charlottesville, July 2016.

"Angelic and Human Natures in the Christian Tradition," Esalen Center for Theory and Research, Big Sur, CA, June 2016.

"Reflections on Matthew, John, and Jesus," for The Princeton-Prague Symposium on the Historical Jesus: How to Use the Gospel of John in Historical Jesus Research, Princeton, March, 2016.

"The Imaginal," Esalen Center for Theory and Research, Big Sur, CA, November 2015.

"Isaiah, John the Baptist, and Jesus," for The Continuity of Isaiah Conference, Jerusalem, August 2015.

"Blaise Pascal and the On-line World," delivered at the Eighth Day Institute, Wichita, KS, June 2015.

"Reading the New Testament Today," four lectures for The Presbyterian Large Church Conference, Orlando, FL, February 2015.

The Stone Lectures, Princeton Theological Seminary, October of 2014: "Night Comes: Death, Imagination, and the Last Things."

"The History of the Interpretation of Matthew: Lessons Learned," delivered at North-West University Potchefstroom Campus, the University of Pretoria, and the University of Stellenbosch, South Africa, August 2014.

"The Letter of James, Jewish Christianity, and the Synagogue," delivered at Kruger National Park (for a conference sponsored by North-West University) and the University of Stellenbosch, South Africa, August 2014.

"Transformative Practices: Telos and Grace," Esalen Center for Theory and Research, Big Sur, CA, April 2014.

"The Historical Jesus and Christian Faith," the Pellett-Wean Lecture Series, Fourth Presbyterian Church, Greenville, SC, March 2014.

The First Theology Lecture at Saint Vincent College, PA, March 2014, on "The Future of Books and the Future of the Bible."

"The Existence of Jesus," interview for "The Christian Agnostic" online website (January 2014).

Responses to reviews—by John Kloppenborg, Herbert Basser, Mariam Kamell, and Adam Gregerman—of my book, *An Exegetical and Critical Commentary on the Epistle of James* (2013), for the Society of Biblical Literature annual meeting held in Baltimore, November 2013, for a session jointly hosted by the James, Peter, and Jude section and the Jewish-Christian Dialogue and Sacred Texts consultation.

"Jesus did not say to him that he would not die:' John 21:20-23 and Mark 9:1," for the Columbia New Testament Seminar, Columbia University, New York, November 2013.

"Matthew's Gospel and the End of the World," University of Loyola, Baltimore, Maryland, October 2013.

Series of lectures on "The Bible and Religious Experience," for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2013.

"The Formation of the New Testament Canon," Davis and Elkins College, Elkins, West Virginia, April 2013.

The Peter Rhea and Ellen Jones Lectures in New Testament, McAfee School of Theology in Atlanta, January 2013: "The Enigma of James"; "James through the Centuries."

"*The Formation of Q* and the Study of the Historical Jesus," invited paper for the Q Section, Society of Biblical Literature annual meeting in Chicago, November 2012.

"Jesus did not say to him that he would not die:' John 21:20-23 and Mark 9:1," delivered at the Society of Biblical Literature annual meeting in Chicago, November 2012, for the John, Jesus, and History Group.

"How the Gospels Remember" and "Jesus and the End of the World," delivered at the Fall Convocation, Wayside Presbyterian Church, Erie, PA, October 2012.

"The Criteria of Authenticity: A History of Disillusionment," delivered at United Theological Seminary, Dayton, OH, October 2012.

"The Great Divorce," paper delivered to the annual meeting of the American Theological Society, Princeton, March 2012.

Public lecture on "Jesus and the Historians," University of Central Michigan, October, 2011.

Series of lectures on "Christian Religious Experience," for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2011.

"The Historians and Jesus: Failures and Achievements," for the *Pro Ecclesia* Annual Conference for Clergy and Laity, Baltimore, June 2011.

Response to Gabriele Boccaccini, "Human, Angel, or God? Jewish Roots of Christian Messianism," University of Pittsburgh Round Table Discussion, April 2011.

Paper on "The Jesus Tradition in James 4," for the Letters of James, Peter, and Jude section of the Society of Biblical Literature, annual meeting, Atlanta, November 2010.

Plenary address for the Jesus Seminar, March 2010, Salem, Oregon, on the subject of Jesus, memory, and apocalyptic eschatology; additional presentation the next day for a debate (with Gerd Lüdemann, Stephen Patterson, and Robert Miller) on the same topic.

Invited paper entitled, "Working with George Harrison," for a special session on the discourses of theology and popular music for the Society of Biblical Literature annual meeting in New Orleans, November 2009.

Invited paper on "The Scriptural Background of a Matthean Legend: Ezekiel 37, Zechariah 14, and Matt 27:51b-53," for a symposium on "Life Beyond Death in Matthew's Gospel" hosted by Tilburg University, The Netherlands, April 2009.

Lecture on "Recent Studies of Human Memory and the Historical Study of Jesus" for the Department of Religion, Yale University, April 2009.

The plenary address for the annual meeting of the Central States Region of the Society of Biblical Literature, Saint Louis, March 2009 ("Did the Gospel Writers believe their own Stories?").

Keynote address for a symposium at Duquesne University on The Reception History of the Bible, March 2009 ("The Church Fathers and New Testament Exegesis").

Paper introducing de Gruyter's *Encyclopedia of the Bible and Its Reception*, Society of Biblical Literature annual meeting, Boston, November 2008.

The 2007-2008 Drumwright Lecture at Baylor University/Truett Seminary, March 2008 ("The Historical Jesus and the Theological Christ").

The plenary address for the annual meeting of the Southwest Society of Biblical Literature, Dallas, TX, March 2008 ("What I Have Learned from the History of Interpretation").

The Kenneth W. Clark Lectures, Duke Divinity School, March 2008 ("The Historical Jesus and the Ecclesiastical Jesus").

Featured speaker for mid-winter young people's retreat, for Disciples of Christ, Camp Christian in Magnetic Springs, Ohio, December 2007; topic: "Divinity and Diversity"

Three responses to three reviews of Allison, *Resurrecting Jesus*, for the Evangelical Philosophical Society meeting, held in conjunction with the annual SBL meeting in San Diego in November 2007.

"Writing a Commentary on a Pseudepigraphon," for the Pseudepigrapha Section of the Society of Biblical Literature, annual meeting, San Diego, November 2007.

Responses to Robbie Harris, "The Reception of Ezekiel among 12th-Century Northern French Rabbinic Exegetes," to Andrew Mein, "Ezekiel's Women in Christian Interpretation," and to Michael Lieb, "'Above Top Secret': The Prophecy of Ezekiel, the Nation of Islam, and the Advent of the 'Mother Plane,'" all for the SBL Ezekiel Seminar, annual meeting, San Diego, November 2007.

All-day seminar on the Sermon on the Mount for an ecumenical pastor's conference, First Presbyterian Church, Punxsutawney, PA, October 2007

"The Gospel of Matthew" for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2007

The Rabbi Samuel Meyer Memorial Lecture for the Youngstown Jewish-Christian Dialogue (Youngstown, OH, May 2007): "Church and Synagogue: Ancient Resources for Generosity."

Presentation on "Method, Eschatology, and the Historical Jesus" for a symposium on "The Historical Jesus and Methodology," Princeton Theological Seminary, April 2007.

Discussion of *The Luminous Dusk* for "Tapestry," program of the Canadian Broadcasting Company Radio One; broadcast date: Jan. 21, 2007.

Lecture on "The Old Testament in the New Testament" and multiple workshops on "The Bible and the Problem of Evil" for the Northeast Pennsylvania Wee Kirk Conference, Mount Pleasant, PA, October 2006.

The Stoner Lecture Series ("The Quest for the Historical Jesus"), Sewickley Presbyterian Church, Sewickley PA, September 2006.

"The Gospel of Matthew" for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2006.

Presentation on "What's New in New Testament Scholarship?," for Annual Meeting of the Association for Retired Ministers, their Spouses or Survivors (PCUSA), Pittsburgh, June 2006.

Lecture on the "The Historical Jesus in Recent Study" for the Rabbi Samuel Meyer Memorial Luncheon, the Youngstown Jewish-Christian Dialogue (Youngstown, OH, May 2007).

Presentation of paper on "The Historical Jesus and the Church," Center of Theological Inquiry, Princeton, March 2006.

Presentation on "Jesus and Violence" for the Consultation on the Problem of Violence in Scripture, March 2006, Pittsburgh Theological Seminary.

"Eschatology: The Last Things" for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2005

Featured speaker for the Spring Ecumenical Luncheon at Mount Aloysius College, Cresson, PA, April 2005 ("The Old Testament in the New Testament").

Response to panel review of my commentary on *The Testament of Abraham*, Pseudepigrapha Section, Society of Biblical Literature Annual Meeting, San Antonio, TX, November 2004.

Featured speaker for the annual Friends University Ministers' Seminar Series, Wichita, KS, November 2004 (four lectures on "The Last Things").

Main speaker for the Duquesne Department of Theology's annual Ph.D. Colloquium, October 2004 ("The Historical Jesus and Contemporary Christology").

Invited paper on "The Historical Jesus and Gehenna," Catholic Biblical Association Annual Meeting, Halifax, Nova Scotia, August 2004.

The Zarley Lectures at North Park University, Chicago, IL., November 2003 ("Resurrecting Jesus").

Continuing Education Seminar, Westminster College, Office of Church Relations, October 2003 (four lectures on the Sermon on the Mount).

"Reading Scripture," for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2003

Led on-line discussion for X-Talk, March 25-April 5, 2003, the focus being three then unpublished chapters from my book, *Resurrecting Jesus*.

Lecture to the Department of Religion, University of McMaster, March 2003 ("Reflections on the *Testament of Abraham*").

The Hooker Lecture, University of McMaster, March 2003 ("The Current State of New Testament Studies").

Lecture on "The Apocalyptic Jesus: Apologetical Aid and Theological Problem," for a symposium on "Apocalypticism, Anti-Semitism and the Historical Jesus: Subtexts in Criticism," University of Toronto, March 2003.

Presentation of paper on "The Identity of Jesus in Matthew," Center of Theological Inquiry, Princeton, February 2003.

Video taping of "Matthew's Infancy Narrative" for Abingdon's "Jesus in the Gospels," Nashville, December 2002.

Invited paper on "Jesus and Gehenna" for the Historical Jesus Section, Society of Biblical Literature Annual Meeting, Toronto, November 2002.

Two public lectures on "Scripture in Matthew," Franciscan University in Steubenville, Ohio, October 2002.

Lecture at Vanderbilt on "The Historical Jesus," October 2002.

Lecturer for The Omaha Presbyterian Seminary Foundation 46th annual School for Pastors at Hastings College, Hastings, NE, July 2002 (five lectures on "The Historical Study of Jesus").

The Henszey Lectures, State College Presbyterian Church, State College Pennsylvania, October 2001 (three lectures on "Matthew's Gospel in Recent Study").

"Reading Scripture," for the Summer Youth Institute, Pittsburgh Theological Seminary, July 2001

Public lecture at the University of West Virginia, April 12 2001 ("The Historical Jesus").

Keynote speaker for the Annual Symposium on Exegetical Theology, Concordia Seminary, Fort Wayne, IN, January, 2001 (lecture on "Jesus and Torah").

Public lecture at the University of Pittsburgh, December 2000 ("Method in Historical Jesus Research").

Featured speaker for the 50th Anniversary Friends University Ministers' Seminar Series,

Wichita, KS, October, 2000 (four lectures on "The Historical Jesus in the Last Hundred Years").

Lecture for and leader of the English-speaking Seminar of the Colloquium Biblicum Lovaniense XLIX at the Katholieke Universiteit Leuven, July 2000, Leuven, Belgium ("The New Exodus in Q and the Historical Jesus").

Inaugural lecture for the Errett M. Grable chair in New Testament Exegesis and Early Christianity, Pittsburgh Theological Seminary, May 2000 ("Books and the Book").

Panel discussion with John Dominic Crossan, Paula Fredriksen, John Meier, and Ben Witherington, fall 1999 AAR/SBL Annual Meeting, Boston ("Representations of Jews and Judaism in Current Work on the Historical Jesus").

Speaker for Pittsburgh Theological Seminary Summer School of Religion, June 1999 (five lectures on "Living with the Gospel of Matthew").

Invited response to Benedict Viviano, "Peter as Jesus' Mouth: Matthew 16:13-20 in the Light of Exodus 4:10-17 and Other Models," fall 1998 AAR/SBL Annual Meeting, Orlando.

Panel discussion with John Dominic Crossan and Gerd Lüdemann, 1997 spring meeting of the Southeastern Commission for the Study of Religion ("Methodology in the Study of the Traditions of Jesus") and November 1997 AAR/SBL Annual Meeting, San Francisco.

Lecture for the conference on "Apocalyptic on the Eve of the New Millennium," University of Chicago, November 1996 ("Jesus and Apocalyptic").

Lectures to post-graduate seminars at the Universities of Glasgow, St. Andrews, Aberdeen, and Durham, February and March, 1996 ("Reflections on Q").

The Alexander Robertson Lecture, University of Glasglow, March 1996 ("The Historical Jesus in Current Research").

Fred L. Parrish Memorial Lecture, Kansas State University History Department, Manhattan, Kansas, March 1994 ("Religion in a Secular World").

Interview for ABC syndicated radio (Los Angeles) Dec. 19, 1993 (for "An Eye on Faith," on the Christmas story).

Six weeks of lectures on "Great Personalities in Church History" for Frontiers: A Lay Institute at Friends University, Wichita, KS, January-March 1991.

Lecture on "Biblical Exegesis and the Church Fathers" delivered to the September 1991 annual meeting of the Society for the Study of Eastern Orthodoxy and Evangelicalism, Chicago.

Six weeks of lectures on "The Sermon on the Mount" for The Fall Academy, East Heights

United Methodist Church, Wichita, Kansas, September-October, 1990.

Six lectures on "Intertestamental Judaism and the New Testament" for Frontiers: A Lay Institute at Friends University, Wichita, KS, January-March, 1990.

New College Lectures, Friends University, Wichita, KS, 1989 ("The Dead Sea Scrolls: The State of the Discussion"; "Early Christian Asceticism").

Six lectures on "The Sermon on the Mount" for Frontiers: A Lay Institute at Friends University, Wichita, KS, January-March 1991.

AWARDS

Constructing Jesus selected as "Best Book Relating to the New Testament" for 2009-2010 by the Biblical Archaeology Society; see *Biblical Archaeology Review* Sept/Oct 2011, p. 9.

Jesus of Nazareth: Millenarian Prophet selected as a top ten book for parish ministry by the Academy of Parish Clergy, Inc. for 1998.

Recipient of Pew Grant for 1997-1998 academic year.

Scholarships granted by Duke University Department of Religion, 1978-1982.

Department and University Honors, Wichita State University, 1977 (Summa cum laude).

First Prize, Ransom Butler Essay Contest in Religion, 1976 (Wichita State University).

First Prize, Ransom Butler Essay Contest in Religion, 1975 (Wichita State University).

EDUCATION

1982 Ph.D. (with distinction)	Duke University Graduate School of Religion Biblical Studies
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Doctoral dissertation: "The End of the Ages has come: An Early Interpretation of the Passion and Resurrection of Jesus"; director: W. D. Davies

1979 M.A.	Duke University Graduate School of Religion Biblical Studies
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1977 B.A., Summa Cum Laude Honors in Religion	Wichita State University College of Liberal Arts Major in Religion
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Major in Philosophy

ACADEMIC POSITIONS

Extraordinary Professor and Research Collaborator, Research Unit of the Faculty of Theology of the North-West University (Unit for Reformed Theology and the Development of the South-African Society), Potchefstroom, South Africa, 2014-2017.

Richard J. Dearborn Professor of New Testament, Princeton Theological Seminary, 2013-.

Hooker Distinguished Visiting Professor, McMaster University, spring 2003.

Professor of New Testament and Early Christianity, Pittsburgh Theological Seminary, 2001-2013.

Adjunct Professor of Religious Studies in the Kenneth P. Dietrich School of Arts and Sciences, University of Pittsburgh, 2001-2016.

Errett M. Grable Chair of New Testament and Early Christianity, Pittsburgh Theological Seminary, 2001-2013.

Associate Professor of New Testament and Early Christianity, Pittsburgh Theological Seminary, 1997-2001.

The Alexander Robertson Lecturer, University of Glasgow, spring 1996.

Instructor, Kansas Newman College, 1994-1997.

Adjunct Lecturer, Kansas Newman College, 1992-1993.

Research Fellow, Friends University, 1989-1997.

Adjunct Lecturer, Wichita State University, 1987-1988.

Research Scholar, Saint Paul School of Theology, 1986-1989.

Research Associate, Department of Religion, Texas Christian University, 1982-1986.

Research Assistant to Professor W. D. Davies, Duke University, 1978-1982.

Research Assistant to Professor John Schütz, University of North Carolina, 1979-1980.

EDITORIAL WORK

Editorial Board, Library of New Testament Studies, 2014-.

Editorial Advisory Board, *Open Theology*, 2013-.

Editorial Board for the monograph series, *Studies of the Bible and Its Reception* (de Gruyter), 2012-2017.

Main Editor for the New Testament area, *The Encyclopedia of the Bible and Its Reception*, 2011-2014.

Editorial Board, *New Testament Studies*, 2010-2012.

Faculty Advisor, *Pittsburgh Theological Journal*, 2009-2013.

Editorial Board, Library of Historical Jesus Studies, 2004-2008.

Editorial Board, *Journal for the Study of the Historical Jesus*, 2002-.

Area Editor: the synoptic gospels and Acts, for *The Encyclopedia of the Bible and Its Reception*, 2001-2012.

Editorial Board, *Journal for the Study of the New Testament*, 1999-2002.

Editorial Board, *Horizons in Biblical Theology*, 1999-2003.

Book Review Editor, *Journal of Biblical Literature*, 1999-2001.

Associate Editor, *Review of Biblical Literature*, 1997-2000.

Associate Editor, New Testament Book Reviews, *Journal of Biblical Literature*, 1997-1999.

Sub-editor for *Religious Studies Review*, 1996-1998.

Editorial Board, *Journal of Biblical Literature*, 1994-1997.

Editorial Assistant, *The Cambridge History of Judaism*, 1979-1986.

MEMBER OF

Studiorum Novi Testamenti Societas

Catholic Biblical Association

Society of Biblical Literature

American Theological Society

Working Group on the Identity of Jesus, Center for Theological Inquiry, Princeton, 2003-2006

REFERENCES

Beverly Roberts Gaventa, Distinguished Professor of New Testament Interpretation, Department of Religion, Baylor University, One Bear Place #97284, Waco, TX 76798-7284; email: Beverly_Gaventa@baylor.edu

Joel Marcus, Professor of New Testament, Duke Divinity School, Durham, N.C. 27706; phone # 919 660 3562; email: jmarcus@div.duke.edu.

Francis Watson, Research Professor, Department of Theology, University of Durham, Abbey House, Palace Green, Durham, DH1 3RS, England; email: f.b.watson@abdn.ac.uk.

SELECTION OF COURSES TAUGHT

Princeton Theological Seminary

The Bible and Religious Experience
 The Gospel of Matthew
 Hellenistic Jewish Texts
 Hermeneutics and the History of Interpretation
 Introduction to the New Testament
 Jews and Judaism in Christian Scripture, Preaching, and Theology
 Paul and Tradition
 The Quest for the Historical Jesus

Pittsburgh Theological Seminary

The Bible and the Last Things
 The Bible, Theology, and Culture
 The Biblical Colloquium for the D.Min. Program
 Biblical Theology
 First Century Judaism
 The Gospel of Matthew
 Greek Exegesis of the New Testament
 Greek Reading
 Hermeneutics and the History of Interpretation
 Introduction to the Church Fathers
 Introduction to the Gospels and Acts
 New Testament Greek I
 New Testament Greek II
 The Quest for the Historical Jesus
 The Sermon on the Mount
 The Ten Commandments

Violence in the Bible

Friends University

Ancient History
 Church History
 Hebrew 1
 Honors Seminar in the Humanities
 Introduction to Philosophy
 Masterpieces of World Literature
 New Testament Introduction
 Old Testament Introduction
 Religions of the World
 Researched Composition on Literature
 The Renaissance
 Western Civilization 1

Kansas Newman College

Introduction to the New Testament
 Introduction to the Old Testament
 Introduction to Philosophy
 Religions of the World

University of Glasgow

The Gospel of Matthew

Wichita State University

Introduction to the New Testament
 The Sermon on the Mount

PHD COMMITTIES

Outside examiner for Daniel A. Smith, "The Post-Mortem Vindication of Jesus in the Sayings of Q," Wycliffe College and the Biblical Department of the Toronto School of Theology; successfully defended May 2001 and later published as *The Post-Mortem Vindication of Jesus in the Sayings Gospel Q* (Library of New Testament Studies 338; T. & T. Clark Intl., 2006).

Committee member for Peter C. de Vries, "Appropriating Apocalyptic: Paul Ricoeur's Hermeneutic and the Discourse of Mark 13," the University of Pittsburgh; successfully defended April, 2010 and later published as *Paul Ricoeur's Hermeneutics and the Discourse of Mark 13: Appropriating the Apocalyptic* (Studies in the Thought of Paul Ricoeur; Lanham, MD: Lexington Books, 2016).

Outside examiner for Benedict Christopher Cooper, "Incorporated Servanthood: A 'Pragmatic-Critical' Analysis of the Theocentric Commitment Evoked by Matthew's Gospel," Faculty of Arts, University of Western Sydney (in collaboration with Moore Theological College); successfully defended June 2010; published as *Incorporated Servanthood: Commitment and Discipleship in the Gospel of Matthew*, Library of New Testament Studies 490 (London: T. & T. Clark Continuum, 2013).

Outside examiner for Matt Emerson, "Christ and the New Creation: A Canonical Approach to the Theology of the New Testament," Southeastern Seminary in Wake Forest, North Carolina; successfully defended March 2011.

Director for Nancy Klancher, "The Canaanite Woman: A History of Interpretation," the University of Pittsburgh; successfully defended March 2012; revised edition published as *The Taming of the Canaanite Woman: Constructions of Christian Identity in the Afterlife of Matthew 15:21-28* (Studies of the Bible and Its Reception; Berlin: de Gruyter, 2013).

Outside examiner for Catherine Sider Hamilton, "Innocent Blood Traditions in Early Judaism and the Death of Jesus in Matthew," the University of Toronto; successfully defended April 2013 and later published as *The Death of Jesus in Matthew: Innocent Blood and the End of Exile*, Society for New Testament Studies Monograph Series 166 (Cambridge, UK: Cambridge University Press, 2017).

Outside examiner for Nicholas Ellis, "Jewish Hermeneutics of Divine Testing with Special Reference to the Epistle of James," University of Oxford, U.K.; successfully defended November 2013 and later published as *The Hermeneutics of Divine Testing: Cosmic Trials and Biblical Interpretation in the Epistle of James and Other Jewish Literature* (WUNT 2/396; Tübingen: Mohr Siebeck, 2015).

Committee member for Kara Lyons-Pardue, on "The Longer Ending of Mark and Mary Magdalene"; successfully defended December 2014.

Committee member for Melanie Howard, "Mothers in the Gospel of Mark"; successfully defended May, 2015.

Outside examiner for Jake Pratt, "Covenant Witness and Cosmic Renewal: Deuteronomy and the Memory of Heaven and Earth in Matthew 5:18 and 24:35," Southeastern Baptist Theological Seminary in Wake Forest, North Carolina; successfully defended October, 2015.

Director for Tucker Ferda, "The Galilean Crisis: The History of an Idea," the University of Pittsburgh; successfully defended spring 2016.

Committee member for Thomas Dixon, "The Wrath of God and Israel in Romans," Princeton Theological Seminary; successfully defended spring 2016.

Committee member for Janette H. Ok, "Who You Are No Longer: Constructing Ethnic Identity in 1 Peter," Princeton Theological Seminary; successfully defended spring 2018.

RELIGIOUS AFFILIATION

Presbyterian Church U.S.A. (ordained elder)